

SEND TAX NOTICE TO:

(Name) JOSEPH HABSHEY  
(Address) PO BOX 1244  
BIRMINGHAM, AL 35201

This instrument was prepared by  
(Name) JOSEPH HABSHEY  
(Address) 2614 LINGER LANE  
Form TICOR 5100 1-84  
WARRANTY DEED—TICOR TITLE INSURANCE

STATE OF ALABAMA }  
JEFFERSON COUNTY } KNOW ALL MEN BY THESE PRESENTS: 1,000

That in consideration of ONE DOLLAR & OTHER CONSIDERATION

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I  
or we, JOSEPH HABSHEY

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto  
HABSHEY FAMILY Limited Partnership

(herein referred to as grantee, whether one or more), the following described real estate, situated in  
SHELBY County, Alabama, to-wit:

SEE EXHIBIT "A"

Inst # 1998-51577  
12/28/1998-51577  
11:52 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 CRH 12.00

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.  
And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE,  
their heirs and assigns; that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,  
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)  
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever,  
against the lawful claims of all persons.  
IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 21  
day of December, 1998.

\_\_\_\_\_(Seal) \_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_(Seal)  
\_\_\_\_\_(Seal) \_\_\_\_\_(Seal)

STATE OF ALABAMA }  
Jefferson COUNTY }  
I, Margaret M. Cobb, a Notary Public in and for said County, in said State,  
hereby certify that Joseph Habshey  
whose name \_\_\_\_\_ signed to the foregoing conveyance, and who \_\_\_\_\_ known to me, acknowledged before me  
on this day, that, being informed of the contents of the conveyance \_\_\_\_\_ executed the same voluntarily  
on the day the same bears date.  
Given under my hand and official seal this 21 day of December, A. D., 1998  
Margaret M. Cobb  
Notary Public.  
MY COMMISSION EXPIRES MAY 2, 2000

EXHIBIT "A"

A part of the NW 1/4 of the SW 1/4 of Section 15, Township 20, Range 3 West, the same being a part of Lots 4 and 5 in Block 4 in the Town of Helena, Alabama, according to the Map and Survey of Joseph Squire and bounded as follows: Commence at a point on the West edge of Second Street, said point being 200 feet South 1 degrees 30 minutes West (at or near 3 degrees 20 minutes variation) from the NE corner of Block 4; thence Southerly along East edge of Block 4, 50 feet; thence Westerly along the dividing line between Lots 5 and 6 150 feet; thence Northerly 50 feet; thence Easterly along the dividing line between Lots 4 and 5 150 feet, to the point of beginning.

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