

TRANSFER AND ASSIGNMENT

STATE OF ALABAMA

COUNTY OF SHELBY

FOR VALUE RECEIVED, the undersigned **PREMIERE MORTGAGE CORPORATION**
 does hereby grant, bargain, sell, convey, assign, and deliver unto **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA 30360
 its successors and assigns, those certain mortgages hereinafter more particularly and file as indicated below,
 together with debts thereby secured, the notes therein described and all its interest in and to the lands and
 properties conveyed by said mortgages, via:

NAME(S) OF MORTGAGOR	BOOK	PAGE	COUNTY	STATE
KARL EDMUND WILLIAMS TRACY LOWE WILLIAMS, Husband and Wife	1998 -	51566	SHELBY	ALABAMA

THIS TRANSFER AND ASSIGNMENT is without recourse upon the undersigned.

TO HAVE AND TO HOLD unto the said **LIBERTY MORTGAGE CORPORATION**
6491 PEACHTREE INDUSTRIAL BLVD, ATLANTA, GA 30360
 , its successors and assigns, forever.

IN WITNESS WHEREOF, the said **PREMIERE MORTGAGE CORPORATION**
 as owner of said mortgages has caused these presents to be executed
 this the **21st** day of **December** **1998**

PREMIERE MORTGAGE CORPORATION

BY: Glenda L. Vaughn
 Glenda L. Vaughn

ATTESTED

BY: _____

STATE OF GEORGIA
COUNTY OF GWINNETT

I, the undersigned authority, a Notary Public, in and for said county, in said state, hereby certify that
 and **Glenda L. Vaughn**
 whose names as **Attorney in Fact** and **Attorney in Fact**
 respectively, of **PREMIERE MORTGAGE CORPORATION**
 are signed to the foregoing instrument, and who are known to me, acknowledge before me on this day that,
 being informed of the contents of the conveyance, they as such officers and with full authority, executed same
 voluntarily for and as the act of said corporation.

GIVEN UNDER MY HAND AND OFFICIAL SEAL this

21st day of December 1998
 Notary Public **ARTEMESA M. RIDLEY**

Notary Public, Gwinnett County, Georgia
 My Commission Expires March 18, 2001

My commission expires: _____

Inst. # 1998-51568

ALASS 5/96

12/28/1998-51568
 11:40 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 CRH 8.30