

Inst # 1998-51519

12/28/1998-51519
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 MEL 11.00

Recording Requested By/Return To: Irwin Mortgage Corporation

400 Interstate N Pkwy, Ste 580, Atlanta, GA 30339-5030

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mountain Brook Ctr Ste 30, 2700 Hwy 280 East, Birmingham, AL 35223

, does hereby grant, sell,
assign, transfer and convey, unto Irwin Mortgage Corporation

, a corporation
(herein "Assignee"),
organized and existing under the laws of The State of Indiana
whose address is 9265 Counselor's Row, Indianapolis, IN 46240
a certain Mortgage dated December 4, 1998
Randy Burns and Karen Burns, husband and wife

, made and executed by

whose address is 136 Pebble Drive, Alabaster, AL 35007
to and in favor of First Southeast Mortgage, Limited

and given to secure payment

of One Hundred Thousand and 00/100.

(\$100,000.00)

(Include the Original Principal Amount and Maturity Date of Note(s))

which Mortgage is of record in Book, Volume, or Liber No. 1998, at page 42 51518 (or as
No.) of the JEFFERSON COUNTY Records of
County, State of ALABAMA Shelby, together with the note(s) and obligations therein
described and the money due and to become due thereon with interest, and all rights accrued or to accrue
under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to
the terms and conditions of the above-described Mortgage.

FNMA - Multistate/2

Assignment of Mortgage

995M2 (9512).02

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Initials: RR

12/95

VMP MORTGAGE FORMS - (800)521-7291



IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

X Dawn Clements
Witness

X Karen Whisman
Witness

First Southeast Mortgage, Limited

(Assignor)
By: Richard H. Brooks
(Signature)
General Partner

Attest

Seal:

This Instrument Prepared By: Rick L. McGuire, President, Irwin Mortgage Corporation, address:
8265 Counselors Row, Indianapolis, IN 46240, tel. no.: (317) 844-7788
MARY MARGARET REEFE
2700 HIGHWAY 280 EAST, SUITE 60
BIRMINGHAM, ALABAMA 35223

State of Alabama

Jefferson County SS:

On this 4TH day of DECEMBER 1998, I, the undersigned authority a notary public in and for said county and in said state, hereby certify that RANDY & KAREN BURNS whose name(s) ARE signed to the foregoing conveyance, and who ARE known to me, acknowledged before me that, being informed of the contents of the conveyance, THEY executed the same voluntarily and as act on the day the same bears date.

Given under my hand and seal of office this 4TH day of DEC, 19 98

My Commission Expires: MY COMMISSION EXPIRES
5-10-2000

Scott D. Duhelle
Notary Public

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