

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, PSC

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 11, 1998 executed by

TIMOTHY W. FRANKS, MARRIED

AND SUSAN D. FRANKS, HIS WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209

and recorded in 1998-51512 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

LOT 27, ACCORDING TO THE SURVEY OF VALDAWOOD, AS RECORDED IN MAP BOOK 8, PAGE 6 A &
B, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:
2070 LAKE VIEW LANE, BIRMINGHAM, ALABAMA 35244

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: DECEMBER 17, 1998

MORTGAGESOUTH, L.L.C.

On DECEMBER 17, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

J. Hunter Palmer
Manager

BY:
ITS:

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA
MY COMMISSION EXPIRES: AUG 1, 2000
BOWEN THIEL NOTARY PUBLIC UNDERWRITER
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

Inst # 1998-51513
12/28/1998-51513
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
8.50
DO NOT REEL