

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 11, 1998 executed by
PAUL G. MORRIS, MARRIED AND ANISE M. MORRIS, MARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **200 UNION HILL**
BIRMINGHAM, ALABAMA 35209
 and recorded in **1998-51510** **SHELBY**
 State of **ALABAMA** described hereinafter as follows:

County Records.

LOT 827, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AS EDDLEMAN COMMUNITY, 8TH SECTOR, 2ND PLACE, AS RECORDED IN MAP BOOK 16, PAGE 96, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Commonly known as:
1808 WINGFIELD DRIVE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
 COUNTY OF

Date of Execution: **DECEMBER 17, 1998**

MORTGAGESOUTH, L.L.C.

On **DECEMBER 17, 1998** before me, the
(Date of Execution)
 undersigned, a Notary Public in and for said County
 and State, personally appeared **J. Hunter Palmer**

J. Hunter Palmer **J. Hunter Palmer**
 BY: ITS: **Manager**

known to me to be the
 and
 known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

Manager

BY:
 ITS:

WITNESS:

Notary Public *Mandy G. Gaffes*

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: AUG. 1, 2001
 ** THIS AREA FOR OFFICIAL NOTARIAL SEAL **

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

12/28/1998-51511
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 MEL 8.50

Rev. 04/07/97 **DPS 118**