## THE CONTRACTOR STATES Eastern Office Riverchase Office This form furnished by: Cahaba Title, Inc. (205) 833-1571 (205) 988-5600 FAX 833-1577 FAX 988-5905 Send Tax Notice to: This instrument was prepared by: JAMES BEDFORD PARKS B. CHRISTOPHER BATTLES (Name) 1112 SEQUOIA TRAIL 3150 HIGHWAY 52 WEST (Address)\_ ALABASTER, AL 35007 PELHAM, AL 35124 n WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR ۵ g) STATE OF ALABAMA KNOW ALL MEN BY THESE PRESENTS, COUNTY SHELBY That in consideration of ONE HUNDRED FORTY SIX THOUSAND NINE HUNDRED AND NO/100 (\$146,900.00) DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt of which is hereby acknowledged, we. JOSEPH L. LIVERMORE and wife, JAMIE B. LIVERMORE (herein referred to as grantors), do grant, bargain, sell and convey unto JAMES BEDFORD PARKS and wife KATHY PARKS (herein referred to as GRANTEES), as joint tenants, with right of survivorship, the following described real estate, situated in County, Alabama, to-wit: SHELBY Lot 65, according to the Survey of Navajo Hills, Ninth Sector, as recorded in Map Book 10, Page 84 A & B, in the Probate Office of Shelby County, Alabama. Subject to existing easements, restrictions, set-back lines, rights of way,

\$96,900.00 of the purchase price recited above was paid from mortgage loan closed simultaneously herewith.

JAMES BEDFORD PARKS IS ONE AND THE SAME AS JAMES B. PARKS KATHY PARKS IS ONE AND THE SAME AS KATHY B. PARKS

limitations, if any, of record.

(Name)

(Address)\_

IED 12/28/1998-51486

TO HAVE AND TO HOLD, Unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do, for myself (ourselves) and for my (our) heirs, executors and administrators, covenant with said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have good right to sell and convey the same as aforesaid; that I (we) will, and my (our) heirs, executors and administrators shall warrant and defend the same to the GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

|                | IN WITNESS WHEREOF |  | our hand(s) and | seal(s) this 21                       | st                             |
|----------------|--------------------|--|-----------------|---------------------------------------|--------------------------------|
| day of _       | December           | , 19 <u>98</u> .   |                 |                                       |                                |
| WITNE          | SS                 |  |                 |                                       | ·/)                            |
|                |                    | (Scal)   |                 | L. LIVERMORE                          | (Scal)                         |
|                |                    | (Scal)   | JAMYE           | $M_{\star} \mathcal{D} / \mathcal{U}$ | (Seal)                         |
|                |                    | (Seal)   |                 |                                       | (Scal)                         |
|                |                    |  |                 |                                       |                                |
| STATE          | OF ALABAMA         | ì  |                 |                                       |                                |
| SHE            | LBY                | County } General A                                       | cknowledgment   |                                       |                                |
|                | I. the undersi     | gned   | , a Notary Pt   | ablic in and for said                 | County, in said State, hereby  |
| certify th     | 1007011 7 7 711    | ERMORE and JAMIE B.                                      | LIVERMORE       | , whose names an                      | e signed to the foregoing      |
|                | nce, and who are   | known to me, acknowledged oluntarily on the day the same |                 | being informed of th                  | ne contents of the conveyance, |
| _ <del> </del> |                    | seal, this <u>21st</u> day o                             |                 |                                       | <u>4.D. 19 _98 _</u>           |
|                | ک کے <u>'</u>      | 5'A00'   |                 |                                       |                                |
|                | My Commission I    |  | <del></del>     | Notary                                | Public                         |