DISCHARGE OF MORTGAGE

| STATE OF ALABAMA | This instrument was prepared by |
|---|--|
| COUNTY OF SHELBY | Muhan |
| COUNTY OF SHELBY | |
| | |
| | • |
| Know All Men By These Presents, ThatTO | NY C WEST BRANCH MANAGER OF COMMERCIAL |
| CREDIT CORP AKA COMMERCIAL CREDIT OF | AL INC , ("Mortgagee") |
| does hereby certify, that a certain Mortgage bearing the c | date of DEC 30, 1995 and made and executed by |
| ANDREA J CROCKER SINGLE WOMAN | and recorded in the office of the Judge |
| | ania in Real Volume, rageon |
| | ee does hereby consent that the same may be released and |
| discharged of record. | |
| Witness the hand and seal of Mortgagee by its duly | y authorized officer this 14TH day of DEC, 1998. |
| | COMMERCIAL CREDIT CORP CRED(Morigagee) |
| | 1 1 2 connect of |
| | By: |
| | |
| | Name/Title: TOHY C WEST/EM 3 1582 |
| | ALABAMA |
| • | |
| STATE OF ALABAMA | |
| COUNTY OF SHELBY | |
| I, the undersigned, a Notary Public in and for said | d County, in said State, hereby certify that |
| TONY C WEST/BM | of <u>COMMERCIAL CREDIT CORP</u> , a |
| comoration, is signed to the foregoing conveyance, an | d who is known to me, acknowledged before me on this |
| | eyance, he/she as such officer and with full authority, |
| executed the same voluntarily for and as the act of said of | |
| executed the same voluntarity for and as the act of same c | orporation. |
| Given under my hand and official seal, this the | 14TH day of DEC , 1998 . |
| Oliver direct my man different com, and me | $\frac{1}{1}$ |
| | Lucial M. Wordfrod |
| | My Commission expires: My Commission Expires April 18, 200 |
| | My Commission expires: My Commission Expires 1.4 |
| | |
| • | AFFIX SEAL |
| | |
| · _ | n /28/1998-51446 |

SHELBY COUNTY JUDGE OF PROBATE 8.50

ooi crh

09:16 AM CERTIFIED