

STATE OF ALABAMA

COUNTY OF SHELBY

STATUTORY WARRANTY DEED

105.000

KNOW ALL MEN BY THESE PRESENTS that **FEDERAL HOME LOAN MORTGAGE CORPORATION**, organized and existing under the laws of the United States of America, the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other good and valuable considerations hereby acknowledged to have been paid to the said Grantor by **ANDREW W. BURRIDGE**, the Grantee, do hereby, subject to the provisions hereinafter contained, **GRANT, BARGAIN, SELL AND CONVEY** all that real property located in the County of Shelby, State of Alabama, described as follows:

Lot 35, according to the Survey of 2nd Sector Chanda Terrace, as recorded in Map Book 9, Page 101, in the Probate Office of Shelby County, Alabama.

EXCEPTING THEREFROM such oil, gas and other minerals in, on and under said property, together with all rights in connection therewith as have been previously reserved by or conveyed to others than the Grantor, but including in this conveyance such oil, gas and other minerals and rights in connection therewith, as are owned by Grantor.

TOGETHER WITH all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging, or in anywise appertaining; **TO HAVE AND TO HOLD** the same unto the said Grantee, forever.

THIS CONVEYANCE IS MADE SUBJECT TO:

1. All rights of redemption arising from that certain foreclosure deed recorded in Instrument 1998-32419. Said rights to expire one (1) year from date of foreclosure, i.e. 8-20-99; and
2. Restrictions appearing of record in Real 41, Page 181, in the Probate Office of Shelby County, Alabama.

RECORDING REFERENCES HEREIN REFER TO THE RECORDS IN THE OFFICE OF THE JUDGE OF PROBATE, SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the Grantor has hereunto caused these presents to be executed on this the 15 day of DECEMBER, 1998.

Inst # 1998-51370

12/23/1998-51370
02:24 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRH 12.00

FEDERAL HOME LOAN MORTGAGE CORPORATION, organized and existing under the laws of the United States of America, Grantor

BY: Adria Brennan

ITS: ADRIA BRENNAN ASSIST TREAS.

STATE OF TEXAS)

COUNTY OF DALLAS)

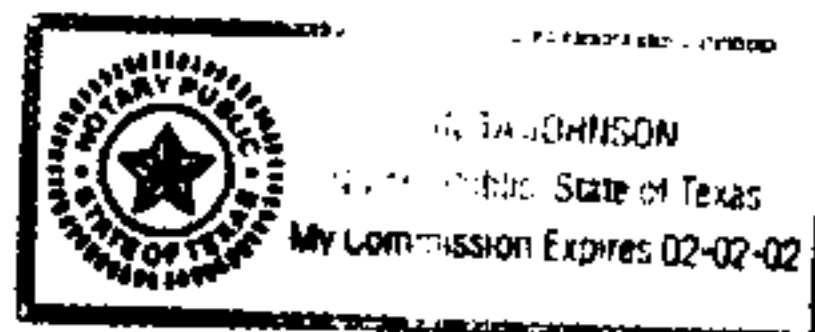
I, the undersigned, a Notary Public in and for said State and County, hereby certify that ADRIA BRENNAN, whose name as ASSIST TREAS of **FEDERAL HOME LOAN MORTGAGE CORPORATION**, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of said conveyance, (s)he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation acting in its capacity as attorney-in-fact as aforesaid.

GIVEN under my hand and notarial seal on this the 15 day of DECEMBER, 1998.

Julia Johnson
NOTARY PUBLIC

My Commission Expires:

(SEAL)



GRANTEE'S ADDRESS:

THIS INSTRUMENT PREPARED BY:

RAY G. RILEY, JR., ESQ.
1110 Montlimar Drive, Suite 200
Mobile, Alabama 36609

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