

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by DONALD A MILLER  
of the City of COLUMBIANA, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC.  
PO BOX 101596 IRONDALE, AL 35210  
IRONDALE, AL 35210

County, JEFFERSON, on 7-26-95, securing the principal sum, of \$ 5043.11

and duly recorded in Mortgage Book 1995, Page 19969, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 21ST day of DECEMBER, 1998.

AMERICAN GENERAL FINANCE, INC.

By

*Mike Pearson*

Branch Manager and Attorney-in-Fact

STATE OF ALABAMA

COUNTY OF JEFFERSON

) SS:  
)

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by MIKE PEARSON Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC., to be the act  
and deed of AMERICAN GENERAL FINANCE, INC., and the act and deed of  
MIKE PEARSON, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 21ST day of DECEMBER .  
1998.

My Commission expires: 11-27-99

*Tammy M. Nickles*

Notary Public, JEFFERSON

State of ALABAMA

County,

This instrument was prepared by  
TAMMY M. NICKLES

070-00173 (10-27-97) UN2531

(Signed)

Inst # 1998-51327  
12/23/1998-51327  
01:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.30