

AFTER RECORDING MAIL TO:

LOAN NO. 0020612545

Gerald B Merin
Lee A Merin
2107 Baneberry Dr
Birmingham, AL, 35244

SATISFACTION AND RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORPORATION does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by

GERALD B MERIN AND LEE ANN MERIN HUSBAND AND WIFE
to COMPASS BANK

dated OCT 25 1996 and recorded on OCT 29 1996

in the Office of Judge of Probate in SHELBY County,
State of Alabama, Instrument No. 1996-35814 and/or Book
Number N/A page N/A of the Records, to wit:

As described in said Mortgage.

Dated on December 09, 1998



NATIONSBANC MORTGAGE CORPORATION

By

Sue Hadfield
Sue Hadfield, Asst. Vice President

12/23/1998-51324
01:27 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
9:50

STATE OF: (KENTUCKY)

COUNTY OF: JEFFERSON)

ON December 09, 1998, before me, the undersigned, a Notary Public in and for said County and State, personally appeared SUE HADFIELD, known to me to be the ASST. VICE PRESIDENT of NATIONSBANC MORTGAGE CORPORATION, the Corporation that executed the within Instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws.

WITNESS My hand and official seal.

Prepared By:

Christopher Slaughter
NationsBanc Mortgage Corporation
P O Box 35140
Louisville KY 40232-5140

Carole Hooper
Notary Public, STATE OF KENTUCKY

PRINTED NAME CAROLE HOOPER
My Commission Expires: 12-20-99



PO175 007
PSA

Inst # 1998-51324