

Inst # 1998-51317

12/23/1998-51317
12:59 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CR 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

3800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0883

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 18, 1998 executed by

CLARENCE E. BRASHER, MARRIED AND GEORGE ELLEN BRASHER, MARRIED \ WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209

and recorded in 1998-51316
State of ALABAMA

SHELBY
described hereinafter as follows:

County Records.

Lot 7, according to the Survey of Beaver Creek Preserve, First
Sector, as recorded in Map Book 24, Page 63, in the Probate
Office of Shelby County, Alabama.

Commonly known as:

219 BEAVER CREEK PARKWAY, PELHAM, ALABAMA 35214

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF

Date of Execution: DECEMBER 18, 1998

MORTGAGESOUTH, L.L.C.

On DECEMBER 18, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared J. Hunter Palmer:

J. Hunter Palmer
Manager

known to me to be the
and
known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Manager

BY:
ITS:

WITNESS:

Notary Public

State of Large
County,
Mandy Gaffo

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THIRD NOTARY PUBLIC UNDERWRITERS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209