

AMSOUTH BANK
Satisfaction of Mortgage
STATE OF ALABAMA,
SHELBY COUNTY

529907010300834

THIS INSTRUMENT PREPARED BY:

Patricia C. Pinkard

AMSOUTH BANK

P. O. BOX 1984

BIRMINGHAM, AL 35201

Inst # 1998-51295

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank , acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by **GILBERT M. SULLIVAN, JR. LYNN PETERS SULLIVAN** under date of **FEBRUARY 20TH, 1989** , which said mortgage was recorded in the office of the Judge of the Probate Court of **SHELBY** County, Alabama, in mortgage book No. **228** at Page No. **989**, and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this **15TH** day of , **DECEMBER 1998**.

AmSouth Bank

By *Y. Sue Alexander*
VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY,

I, **THE UNDERSIGNED** , a Notary Public, in and for said County in said State, hereby certify that **Y. SUE ALEXANDER**, whose name as **VICE PRESIDENT** of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, he, as such officer and will full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this **15TH** day of , **DECEMBER, 1998**.

Patricia C. Pinkard

3/27/2002 Notary Public .

Form 540048

12/23/1998-51295
12:04 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 HEL 8.50