

return to:

FRANK "BUTCH" ELLIS, JR.  
P. O. BOX 587  
COLUMBIANA, ALABAMA 35051  
(205) 669-6783

THIS INSTRUMENT PREPARED BY:

Billy F. Gilliland  
East Environment & Infrastructure  
3535 Grandview Parkway, Suite 325  
Birmingham, Alabama 35243

98210-9861  
1998-51286

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA )

PROJECT NO. STPBH-7124(1)

SHELBY COUNTY )

TRACT NO. 6

Estate of W.M. Farrie

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, F. Frank Jones, a widower, and ~~XXXXXXXXXX~~, an ~~XXXXXXXXXX~~, of the County and State aforesaid, in and for the consideration of Six Thousand (\$6,000.00) dollars, in hand paid by Shelby County, the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey to Shelby County, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road, said Right-of-Way herein conveyed being more particularly described as follows, and as shown on the sketch attached hereto and made a part hereof by reference, to-wit:

Commencing at the southeast corner of Section 33, Township 20 South, Range 3 West, Shelby County, Alabama; thence west along the south line of said Section 33, a distance of 1735.60 feet to the present east right-of-way line of County Road No. 17; thence northeasterly at an interior angle of 73° 01' 13", along said east right-of-way line, a distance of 1125.53 feet; thence westerly at an angle to the left of 89° 27' 13", a distance of 80.0 plus or minus feet to the point of beginning, said point being on the present west right-of-way of County Road No. 17; thence northeasterly along said right-of-way a distance of 257.80 feet along the arc of said right-of-way, said road having a radius of 4583.66 feet and a delta angle of 09° 42' 32"; thence westerly at an angle of 90° 00' 00" to tan, a distance of 35.0 feet; thence southerly at an angle to the left of 89° 25' 41", a distance of 255.58 feet; thence southeasterly at an angle to left of 84° 39' 52", a distance of 25.0 feet to the point of beginning. Containing 0.18 plus or minus acres.

Inst. # 1998-51286

12/23/1998-51286  
11:49 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

DD4 CRH

TO HAVE AND TO HOLD to the said Grantee, its successors, and assigns forever.

And we(I) do for myself and for my heirs, executors, and administrators covenant with the said Grantees, their successors, and assigns, that I(we) am(are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted, that I(we) have a good right to sell and convey the same as aforesaid, that I(we), my heirs, executors, and administrators shall warrant and defend the same to the said Grantees, their successors and assigns forever, against the lawful claims of all persons.

TO HAVE AND TO HOLD by Shelby County, or its Assigns, and for and in consideration of the benefits to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocation and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Department of Transportation before same shall be valid and binding on the said State Department of Transportation. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this the 15 day of December, 1998

WITNESS:

[Signature]

F. Frank Jones

[Signature]

Lucius S. Farrie

Estate - Personal Representative

[Signature]

May J. Rame

Estate - Personal Representative

[Signature]

[Signature]

Estate - Personal Representative

Notary Public - Shelby County, Georgia  
My Commission Expires January 22, 2002

[Signature]  
Estate - Personal Representative

ACKNOWLEDGEMENT

STATE OF ALABAMA )  
SHELBY COUNTY )

I, SCOTT HOLLADAY, a Notary Public, in and for said County and State, hereby certify that F. FRANK JONES, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, HE executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 11<sup>th</sup> day of DECEMBER, 19 98.

Scott Holladay NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 15, 2000

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public, in and for said County and State, hereby certify that \_\_\_\_\_, whose name(s) as \_\_\_\_\_ of the Company, a corporation, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, \_\_\_\_\_ as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_

10001 110 1003  
КОМПАНИИ УГУВАНУ 32021  
Б' О' BOX 281  
БАНК "ВУСН" ЕП12' 15'

ACKNOWLEDGEMENT

STATE OF ALABAMA )

SHELBY COUNTY )

I, SCOTT HOLLADAY, a Notary Public, in and for said County and State, hereby certify that LUENGE S. FARRIS, MARY F. ROENSCHE, & JANET F. STANDRIDGE, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21<sup>st</sup> day of DECEMBER, 1998.

Scott Holladay NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 18 2000

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF \_\_\_\_\_ )

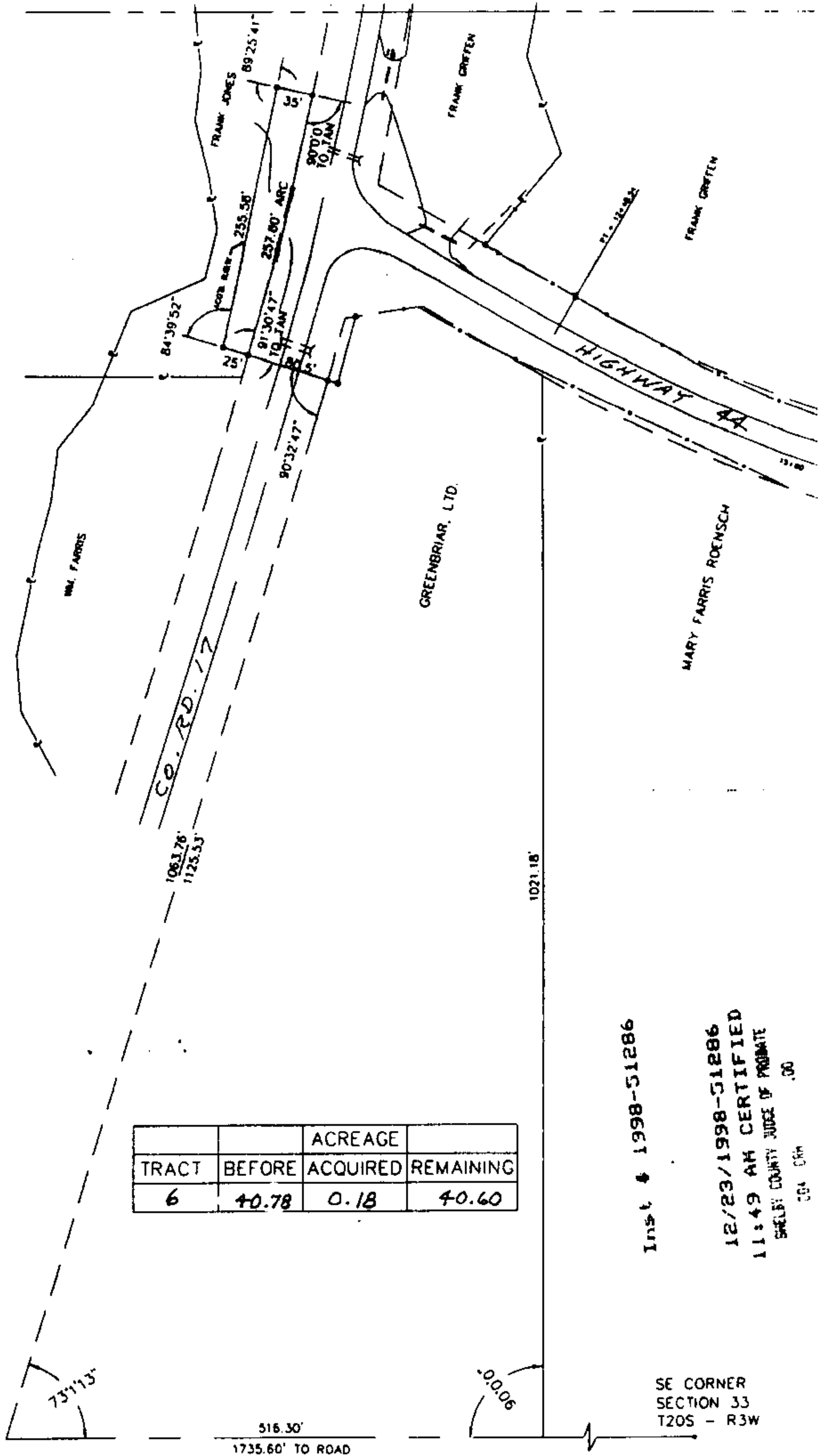
COUNTY OF \_\_\_\_\_ )

I, \_\_\_\_\_, a Notary Public, in and for said County and State, hereby certify that \_\_\_\_\_, whose name(s) as \_\_\_\_\_ of the Company, a corporation, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, \_\_\_\_\_ as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation on the day the same bears date.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

\_\_\_\_\_  
NOTARY PUBLIC

MY COMMISSION EXPIRES: \_\_\_\_\_



Inst # 1998-51286

12/23/1998-51286  
11:49 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE

CGA 05M

SECTION 33, TOWNSHIP 20 SOUTH, RANGE 3 WEST

R.O.W. CONVEYANCE SKETCH  
(This is not a Survey)

DATE: MAY 1997

DRAWN: WSB

CHECKED: PA

SHEET NO. 1 OF 1

FRANK JONES, ET AL

PREPARED BY



Cecil Jones & Associates, Inc.  
A NEEL-SCHAFER COMPANY  
CONSULTING ENGINEERS • PLANNERS • LANDSCAPE ARCHITECTS

