

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
HOMESIDE LENDING INC. IT'S SUCCESSORS AND/OR ASSIGNS
8901 BAYMEADOWS CT., JACKSONVILLE, FLORIDA 32256
 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 15, 1998 executed by
MICHAEL C. PARSONS, MARRIED AND TINA B. PARSONS, MARRIED, husband and wife

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of **THE STATE OF ALABAMA**
 and whose principal place of business is **200 UNION HILL**
BIRMINGHAM, ALABAMA 35209

and recorded in **1998-51277** **SHELBY**
 State of **ALABAMA** described hereinafter as follows:

County Records.

Lot 19, according to the Survey of Meadow Brook, Fifth Sector, Phase III, as recorded in Map Book 10 page 27 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Commonly known as:
3783 KESWICK CIRCLE, BIRMINGHAM, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ALABAMA**
 COUNTY OF

Date of Execution: **DECEMBER 21, 1998**

MORTGAGESOUTH, L.L.C.

On **DECEMBER 21, 1998** before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
 and State, personally appeared

J. Hunter Palmer

BY:
 ITS:

J. Hunter Palmer
 Manager

known to me to be the
 and

Manager

BY:
 ITS:

known to me to be the
 of the corporation herein which executed the within
 instrument, that the seal affixed to said instrument is
 the corporate seal of said corporation; that said
 instrument was signed and sealed on behalf of said
 corporation pursuant to its by-laws or a resolution of
 its Board of Directors and that he/she acknowledges
 said instrument to be the free act and deed of said
 corporation.

WITNESS:

Notary Public

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
 MY COMMISSION EXPIRES: AUG. 1, 2001.
 BONDED THRU NOTARY PUBLIC UNDERWRITERS.
 (THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

12/23/1998-51278
 11:38 AM CERTIFIED
 SHELBY COUNTY JUDGE OF PROBATE
 001 MEL 8.50