

**RELEASE OF MORTGAGE**

**AMERICAN  
GENERAL  
FINANCE**

This certifies, that a certain mortgage executed by BARRY B MARTIN AND VICKI H MARTIN  
of the City of HELENA, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC  
3659 LORNA ROAD SUITE 119 BHAM AL 35236  
HOOVER, AL 35236-6129

County, JEFFERSON, on JULY 10, 1997, securing the principal sum, of \$ 12784.50

and duly recorded in Mortgage Book 1997, Page 22101, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly  
authorized offices this 18TH day of JULY, 1997.

AMERICAN GENERAL FINANCE, INC

By

*[Signature]*  
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA  
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does  
hereby certify that the foregoing Release was this day produced to me in said County and  
State and acknowledged by GLORIA TRAWICK Branch Manager and  
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act  
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of  
GLORIA TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18TH day of JULY  
1997.

My Commission expires: OCTOBER 8, 2001

Notary Public, JEFFERSON  
State of ALABAMA

County,

This instrument was prepared by  
BRIDGET R HINES

070-00173 (10-27-97) UN2531

*[Signature]*  
(Signed)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Oct. 8, 2001.  
BONDED THRU NOTARY PUBLIC UNDERWRITER

Inst # 1998-51144

12/22/1998-51144  
01:57 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50