

RELEASE OF MORTGAGE

**AMERICAN
GENERAL
FINANCE**

This certifies, that a certain mortgage executed by BARRY B MARTIN AND VICKI H MARTIN
of the City of HELENA, County of SHELBY State of AL to

AMERICAN GENERAL FINANCE, INC
3659 LORNA ROAD SUITE 119 BHAM AL 35236
HOOVER, AL 35236-6129

County, JEFFERSON, on JULY 10, 1997, securing the principal sum, of \$ 12784.50
and duly recorded in Mortgage Book 1997, Page 22101, in the Office of the SHELBY

County, ALABAMA has been fully paid and satisfied, and same is hereby released

IN WITNESS WHEREOF, the Undersigned has hereunto set its hand by its properly
authorized offices this 18TH day of JULY, 1997.

AMERICAN GENERAL FINANCE, INC

By *[Signature]*
Branch Manager and Attorney-in-Fact

STATE OF ALABAMA
COUNTY OF JEFFERSON

} SS:

The undersigned, a Notary Public, in and for the State and County aforesaid, does
hereby certify that the foregoing Release was this day produced to me in said County and
State and acknowledged by GLORIA TRAWICK Branch Manager and
Attorney-in-Fact, of said AMERICAN GENERAL FINANCE, INC, to be the act
and deed of AMERICAN GENERAL FINANCE, INC, and the act and deed of
GLORIA TRAWICK, Branch Manager and Attorney-in-Fact.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 18TH day of JULY
1997.

My Commission expires: OCTOBER 8, 2001

Notary Public, JEFFERSON
State of ALABAMA County,

This instrument was prepared by
BRIDGET R HINES

[Signature]
(Signed)

070-00173 (10-27-97) UN2531

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct. 8, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITER

Inst # 1998-51144

12/22/1998-51144
01:57 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50