MAJL ASSIGNMENT TO:

This form was prepared by Larry L. Halcomb, Attorney at CASILE MORIGAGE CORPORATION address: 3512 Old Montgomery Highway, Birmingham, AL 3520 THE KAREN SNOW P. O. BOX 12/65 (205) 879-6751 tel. no: BROWNGRAND AL 30202-6780

ASSIGNMENT OF MORTGAGE
For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 200 VESTAVIA PARKWAY. SUITE 2600. BIRMINGHAM. AL. 35216, does hereby grant, sell, assign, transfer and convey, unto <u>CASTLE MORTGAGE CORPORATION. ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR</u> , a corporation organized and existing under the laws of <u>DELAWARE</u> , (herein "Assignee"), whose address is <u>P.O Box 12785</u> Birmingham. AL 35202-6785, a certain Mortgage dated <u>November 20. 1998</u> , made and executed by <u>V. Scott McCune</u> and wife, Rebecca Lynne Sharp McCune
to and in favor of SCOTT MORTGAGE CORPORATION and given to secure
payment of the Hundred Fifty Thousand and no/100 (\$150,000.00)
which Mortgage is of record in Book, Volume or Liber No.
at page of the Probate Records of Shelby
County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on November 20, 1998
SCOTT MORTGAGE CORPORATION BY:
George C. Hawkins, III ITS: Authorized Signatory
STATE OF Alabama . COUNTY OF Jefferson
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that <u>George C. Hawkins, III</u> , whose name as <u>authorized signatory</u> of <u>Scott Mortgage Corporation</u> , a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.
Given under my hand and seal of office this the
My commission/expires: 12-13-98
My commission expires: 12-13-98. Mouse Debutte

Notary Public

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12/22/1998-51130 Dis41 PM CERTIFIED SHELBY COUNTY SUDGE OF PROBATE 8.50 DOI CRH

Inst : 1998-51130

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