

This form was prepared by TURNER, MORTON & JERNIGAN, L.L.C. BOX 12785  
address: P.O. BOX 2505, BIRMINGHAM, AL 35201 BIRMINGHAM, AL 35202-6785  
tel. no: (205) 871-1714

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 2100 Southbridge Parkway, Suite 580, Birmingham, AL 35209, does hereby grant, sell, assign, transfer and convey, unto CASTLE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS AS THEIR INTEREST MAY APPEAR, a corporation organized and existing under the laws of DELAWARE, (herein "Assignee"), whose address is P.O. Box 12785 Birmingham, AL 35202-6785, a certain Mortgage dated 9/29/98, made and executed by WILLIAM G. HARDEKOPF AND WIFE, SUSAN T. HARDEKOPF, to and in favor of THE BANK and given to secure payment of 203,000.00

which Mortgage is of record in Book, Volume or Liber No. BOOK 1998-42837 of the Probate Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9/29/98.

THE BANK

BY: [Signature]

ITS: MTRG. LOAN OFFICER

STATE OF  
COUNTY OF

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that SHIRYN L. RICHARDS, whose name as MTRG. LOAN OFFICER of THE BANK, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the foregoing instrument, he/she as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and seal of office this the 29th day of SEPTEMBER, 19 98.

My commission expires: 1-24-99

[Signature]  
Notary Public

Not. # 1998-51127

12/22/1998-51127  
01:41 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50