Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:008214751 "Durham" Lender ID:589867334/PIF 11-19-98 Shelby, Alabema 01/064 : 8.50

KNOW ALL MEN BY THESE PRESENTS, That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 11/30/1992, made and executed by ROSE M DURHAM, AN UNMARRIED WOMAN to secure payment of the principal sum of \$96,550.00 plus interest, originally to LIBERTY SAVINGS BANK/FSB, in the County of SHELBY and the State of ALABAMA, Recorded 12/07/1992 as Instrument No. 1992-29133 Book/Reel/Liber NA, Page/Folio NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 5128 Selkirk Dr. Birmingham, AL, 35242

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as its duly appointed Attorney-in-Fact 12-21-95 inst # 1995

On DEC 1 4 1998 (DATE)

MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama COUNTY OF Montgomery

post , before me, Terri McMillan, a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan, Notary Public Notary Expires: 02/27/2001

(This area for Hotafial seal) Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
TSR-19981210-0090 AUSHELB 01064 SHELBY AL BAT 8863/008214751 KXALDOM1

Inst : 1998-51077

12/22/1998-51077 11:49 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8.50 DOI CRM