

STATE OF ALABAMA )  
JEFFERSON COUNTY )

PARTIAL RELEASE

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the payment of One Dollars and 00/100 (\$1.00) and other good and valuable considerations to the undersigned,

Joseph Habshey

does hereby release and discharge from the lien and operation of that certain mortgage executed to it by \_\_\_\_\_

Ronnie Morton, a married man

recorded in the Probate Office of Shelby County, Alabama, in  
Inst. #1998/06744, the

following described lot or parcel of land to wit:

See attached Exhibit "A" for legal description.

It is understood, however, that the execution of this release shall in no wise operate to release or impair the lien or security of said mortgage upon the property remaining subject thereto.

IN WITNESS, Joseph Habshey

the undersigned, has caused these presents to be executed this 17th  
day of December, 1998.

~~BY~~ Joseph Habshey  
Joseph Habshey

STATE OF ALABAMA )  
JEFFERSON COUNTY )

GENERAL ACKNOWLEDGMENT

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Joseph Habshey  
whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, that being informed of the contents of the instrument, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 17th day of  
December, 1998.

[Signature]  
Notary Public

12/22/1998-51047  
11:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 HEL 11.00

Inst # 1998-51047

EXHIBIT "A"

A Parcel of land located in the SE 1/4 - NW 1/4 of Section 15, Township 20 South, Range 3 West, Shelby County, Alabama, being more particularly described as follows:

Commence at the Northwest corner of SE 1/4 of NW 1/4 of said Section 15; thence South 56 degrees 53 minutes, 17 seconds East to the point of intersection of the Southerly line of a 100 foot wide CSX Transportation Railroad R.O.W. and the Easterly line of State Highway #261, (80 foot R.O.W.), said point lying on a curve to the right having a radius of 1472.69 feet, a central angle of 6 degrees, 06 minutes, 34 seconds and subtended by a chord which bears South 2 degrees, 06 minutes, 28 seconds West a distance of 156.96 feet; thence along the arc of said curve and said R.O.W. line a distance of 157.03 feet to the end of said curve; thence South 7 degrees, 31 minutes, 01 seconds West along said R.O.W. line (non-tangent) to aforesaid curve) a distance of 46.44 feet to the POINT OF BEGINNING; thence continue along last described course and said R.O.W. line a distance of 106.41 feet; thence leaving said R.O.W. line, South 83 degrees, 44 minutes, 25 seconds East a distance of 68.12 feet; thence South 6 degrees, 15 minutes, 35 seconds West a distance of 142.61 feet; thence South 83 degrees, 44 minutes, 25 seconds East a distance of 80.00 feet; thence North 6 degrees, 15 minutes, 35 seconds East a distance of 165.00 feet; thence North 83 degrees, 44 minutes, 25 seconds West a distance of 10.00 feet; thence North 6 degrees, 15 minutes, 35 seconds East a distance of 84.00 feet; thence North 83 degrees, 44 minutes, 25 seconds West a distance of 135.78 feet to the POINT OF BEGINNING.

Minerals and mining rights excepted.

12/22/1998-51047  
11:09 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
002 MEL 11.00

Inst # 1998-51047

*Joseph H. Hatcher*  
*Renne Mott*

This commitment is invalid unless the insuring Provisions and Schedules A and B are attached.