

490070

This assignment is being re-recorded to correct the property address AW12997
011-439231-4-703

Recording Requested By/Return To:

CLAY SWEENEY
2700 HIGHWAY 280 EAST, SUITE 290E
BIRMINGHAM, ALABAMA 35223

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5101 Cyrus Circle, Suite 300, Birmingham, Alabama 35242 does hereby grant, sell, assign, transfer and convey, unto COLONIAL MORTGAGE COMPANY a corporation organized and existing under the laws of the State of Alabama (herein "Assignee"), whose address is 32 Commerce Street, Montgomery, Alabama 36104-3509 a certain Mortgage dated OCTOBER 27, 1998 made and executed by MICHAEL B. MILLER AND WIFE, KERI L. MILLER

whose address is 7562 SPENCER LANE
HELENA, ALABAMA 35080

to and in favor of
CYMA MORTGAGE CORP.

following described property situated in SHELBY
of ALABAMA

upon the
County, State

SEE EXHIBIT 'A' ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES.

such Mortgage having been given to secure payment of
EIGHTY-EIGHT THOUSAND NINE HUNDRED SIX AND NO/100
(\$88,906.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. _____, at page _____ (or as No. 1998) of the 45008 Records of SHELBY County, State of ALABAMA, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

FNMA - Multistate/1 Assignment of Mortgage

995MAL (8512)

12/95

Lender/Investor

VMP MORTGAGE FORMS - (800)521-7291

Page 1 of 2

Alabama Assignment

Initials _____

Inst # 1998-51033

12/22/1998-51033
10:46 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 13.50



CLAYTON T. SWEENEY, ATTORNEY AT LAW

Inst # 1998-45010

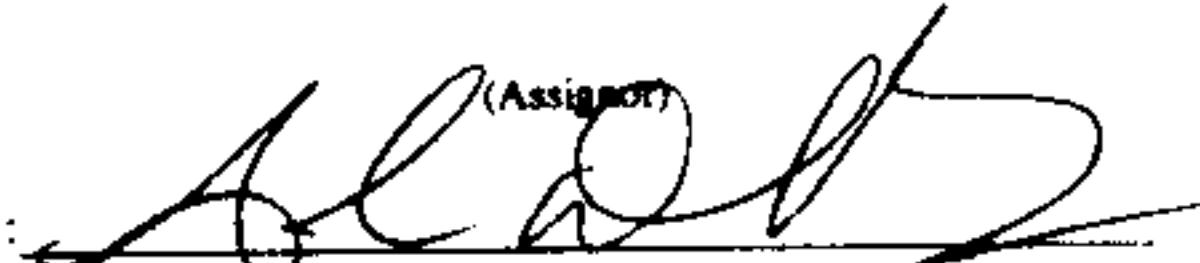
11/13/1998-45010
08:44 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 HEL 13.30

Inst # 1998-51033

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on
OCTOBER 27, 1998


Witness SUSAN H. ELLIOTT

Witness TRACEY HOLMES

CYMA MORTGAGE CORP.

By:  (Assignor)
SANDRA D. BROWN (Signature) ATTORNEY IN FACT

Attest

Seal:



This Instrument Prepared By: Schwartz & Associates, 121 South Tennessee Street, McKinney, Texas 75069
972-562-1966

[Corporate/Partnership Acknowledgment]

State of ALABAMA
County of MONTGOMERY
I, BRENDA J. RIDINGS

, a Notary Public in and for said County in said State, hereby certify that
SANDRA D. BROWN, ATTORNEY IN FACT

whose name as ATTORNEY IN FACT of the
CYMA MORTGAGE CORP.

, a corporation, is signed to the
foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of
the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily
for and as the act of said corporation.

Given under my hand this the 27 day of OCTOBER, 1998


My Commission Expires 10-30-2000

[Individual Acknowledgment]

State of _____
County of _____

I, _____, a Notary in and for said County in said State,
hereby certify that

CYMA MORTGAGE CORP.
whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this
day that, being informed of the contents of the conveyance, he/she executed the same voluntarily on the day the
same bears date.

Given under my hand this the _____ day of _____, _____

EXHIBIT "A"

MICHAEL AND KERI MILLER

Lot 29, according to the Survey of Wyndham Townhomes, as recorded in Map Book 22, Page 124, in the Probate Office of Shelby County, Alabama.

Inst # 1998-51033

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