

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated

DECEMBER 18, 1998

executed by

VICTOR COHEN, MARRIED AND AMELIA L. COHEN, MARRIED\WIFE

to

MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA

and whose principal place of business is 200 UNION HILL

BIRMINGHAM, ALABAMA 35209

and recorded in

State of ALABAMA

1998 - 57002

SHELBY

described hereinafter as follows:

County Records.

Lot 19, according to the Amended Record Plat of Greystone Farms, English Turn Sector, Phase I, as recorded in Map Book 19, Page 142 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Commonly known as:

5087 ENGLISH TURN, HOOVER, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA

COUNTY OF JEFFERSON

Date of Execution: DECEMBER 18, 1998

MORTGAGESOUTH, L.L.C.

On DECEMBER 18, 1998 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared

J. Hunter Palmer

known to me to be the

and

known to me to be the

Manager

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Mandy Griggs

My Commission Expires

J. Hunter Palmer
BY: ITS: Manager

BY: ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug 1, 2001
BONDED thru NOTARY PUBLIC UNDERWRITERS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL

BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:

MORTGAGESOUTH, L.L.C.

200 UNION HILL

BIRMINGHAM, ALABAMA 35209

Inst # 1998-51003

12/22/1998-51003
10:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH

8.00

DPS 118