

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB

2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0953

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 18, 1998 executed by

VICTOR COHEN, MARRIED AND AMELIA L. COHEN, MARRIED\WIFE

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209

and recorded in 1998-57002 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Lot 19, according to the Amended Record Plat of Greystone Farms, English
Turn Sector, Phase I, as recorded in Map Book 19, Page 142 in the Probate
Office of Shelby County, Alabama; being situated in Shelby County, Alabama.

Commonly known as:
5087 ENGLISH TURN, HOOVER, ALABAMA 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF JEFFERSON

Date of Execution: DECEMBER 18, 1998

MORTGAGESOUTH, L.L.C.

On DECEMBER 18, 1998 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County
and State, personally appeared

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Notary Public

My Commission Expires

J. Hunter Palmer
Manager

J. Hunter Palmer
Manager

BY:
ITS:

WITNESS:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001
BONDED thru NOTARY PUBLIC UNDERWRITERS
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

Inst. # 1998-51003

12/22/1998-51003
10:34 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

001 CRH 8.30

DPS 118