

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

☐ The Debtor is a transmitting utility
as defined in ALA CODE 7-9-105(n).

No. of Additional
Sheets Presented:

This FINANCING STATEMENT is presented to a Filing Officer for
filing pursuant to the Uniform Commercial Code.

1. Return copy or recorded original to:

Alabama Gas Corporation
20 South 20th Street
Birmingham, AL 35295

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

Bailey, Paula L.
630 9th Street SW
Alabaster AL 35007

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Norrell Htg. & A/C Co, Inc.
P.O. Box 393
Bessemer AL 35021

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

County: Shelby
Legal Description: See attached

Armstrong gas pack:

M# PGE10B36D100A-1

S# 58498J17871

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500

Check X if covered ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral
(check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed
to this state.
☐ which is proceeds of the original collateral described above in which a security interest is
perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:

The initial indebtedness secured by this financing statement is \$ 36000.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ N/A

☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross
indexed in the real estate mortgage records (Describe real estate and if debtor does not have
an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Signature(s) of Debtor(s)

Signature(s) of Debtor(s)

Type Name of Individual or Business

(1) FILING OFFICER COPY ALPHABETICAL

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

THIS INSTRUMENT PREPARED BY:

NAME W. Alan Summers
ADDRESS 1275 Center Point Road
Birmingham, Alabama 35215

Send Tax Notice To:

Paula L. Wood
630 9th Street S.W.
Alabaster, Alabama

WARRANTY DEED (Without Survivorship)

Alabama Title Co., Inc.

MEMPHIS, ALA

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of Two Hundred and 00/100 (\$200.00) DOLLARS
and the assumption of the hereinafter described mortgage in the amount of
\$62,590.62

to the undersigned grantor (whether one or more), in hand paid by the grantee herein, the receipt whereof is acknowledged, I
or we,

Jeffrey Geist and wife, Melanie H. Geist

(herein referred to as grantor, whether one or more), grant, bargain, sell and convey unto

Paula L. Wood

(herein referred to as grantee, whether one or more), the following described real estate, situated in
Shelby County, Alabama, to-wit:

Lot 11, Block 1, according to the Survey of 1st Addition
Fall Acres Subdivision, as recorded in Map Book 4, Page 77
in the Probate Office of Shelby County, Alabama.

Subject to easements and restrictions of record.

As part of the above consideration, Grantee herein agrees to
assume and pay that certain mortgage given by Jeffrey Geist
and Melanie H. Geist to Altus Mortgage Corporation, dated
December 1, 1987, in the amount of \$64,650.00 and recorded
in Real 162, Page 200, being transferred to Altus Bank in
instrument recorded in Real 162, Page 204; Grantee also assumes
and agrees to pay all obligations of Jeffrey Geist under the
terms of the instruments creating the loan to indemnify the Veterans
Administration to the extent of any claim payment arising from
the guaranty or insurance of the indebtedness above mentioned;
as provided by Title 38, Chapter 37, Section 1801, et seq.,
U.S.C.A., and the Regulations promulgated pursuant thereto.

TO HAVE AND TO HOLD to the said grantee, his, her or their heirs and assigns forever.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE,
their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances,
unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our)
heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever,
against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hands and seal(s), this 27th
day of January, 1993

(Seal)

(Seal)

(Seal)

Jeffrey Geist (Seal)

Melanie H. Geist (Seal)

(Seal)

STATE OF ALABAMA

Jefferson COUNTY

General Acknowledgment

I, the undersigned, a Notary Public in and for said County, in said State,
hereby certify that Jeffrey Geist and wife, Melanie H. Geist
whose name is AKA signed to the foregoing conveyance, and who AKA known to me, acknowledged before me
on this day, that, being informed of the contents of the foregoing conveyance, they executed the same on the day the same were done.

Given under my hand and official seal this 27th day of January, 1993

Notary

[Signature] Notary

01900-6681

02/08/1998-05610
02/08/1998-05610
02/08/1998-05610

12/21/1998-50831
01:18 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
002 CRM 21.40
Incl 4 1998-50831