STATE OF ALABAMA

| TETO | XXXXXX | COUNTY |
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| Shelby KNOW ALL MEN BY THESE PRESENTS: That the debt secured by that |
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| certain mortgage executed by |
| in favor of Union State Bank, Birmingham, Alabama, a corporation, |
| recorded in the Office of the Judge of Probate, Shelby County, |
| Alabsater , Alabama, in Mortgage Book Volume 208 , page |
| , has been paid in full, receipt of which is hereby acknow- |
| ledged and said Union State Bank of Birmingham, Alabama, a corporation, |
| does by these presents constitute and appoint Judge of Probate, Shelby |
| County,, Alabama, its true and lawful attorney, in its |
| name and stead and on its behalf to enter a complete discharge and |
| satisfaction of said mortgage on the margin of said record and does |
| hereby confirm the acts of its said attorney in the premises as fully |
| as if done by the Bank. |
| 'IN WITNESS WHEREOF said Union State Bank, Birmingham, Alabama, a |
| Corporation, has hereunto caused its corporate name to be signed and |
| its Corporate seal to be affixed by |
| UNION STATE BANK BIRMINGHAM, ALABAMA BY: Rex Alexander President |
| JEFFERSON COUNTY |
| I, the undersigned Notary Public in and for said County, in said State, hereby certify that Rex Alexander President, |
| of Union State Bank, Birmingham, Alabama, a corporation, is signed to |
| the foregoing power of attorney, and who is known to me, acknowledged |
| before me on this day that being informed of the contents of this power |
| of attorney, he as such officer, and with full authority, executed the |
| same voluntarily, for and as the acts of said corporation. |
| Given under my hand and seal this the 30th day of November ,19 Notary Public My Commission Expires Management of Public Appropriate 17 |
| |

12/21/1998-50820 12:56 FM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 8:50