

Inst # 1998-50774

12/21/1998-50774
10:55 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE
OFF 1004 8.50

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLAGSTAR BANK, FSB
2800 S. TELEGRAPH ROAD, BLOOMFIELD HILLS, MI 48302-0883
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
DECEMBER 11, 1998 executed by
MICHAEL S. SHAHID, UNMARRIED

to
MORTGAGESOUTH, L.L.C.

a corporation organized under the laws of THE STATE OF ALABAMA
and whose principal place of business is 200 UNION HILL
BIRMINGHAM, ALABAMA 35209
and recorded in Inst # 1998-50773 SHELBY
State of ALABAMA described hereinafter as follows:

County Records.

Commonly known as:
4817 SUSSEX ROAD, BIRMINGHAM, ALABAMA 35242
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ALABAMA
COUNTY OF Jefferson

Date of Execution: DECEMBER 11, 1998

MORTGAGESOUTH, L.L.C.

On DECEMBER 11, 1998 before me, the
(Date of Execution)
undersigned, a Notary Public in and for said County
and State, personally appeared

BY:
ITS:

known to me to be the
and

known to me to be the
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution of
its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

BY:
ITS:

WITNESS:

Notary Public

Mandy Grafton
State of Large
County.

My Commission Expires

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Aug. 1, 2001.
BONDED THRU NOTARY PUBLIC UNDERWRITERS

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

PREPARED BY:

MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209

AND WHEN RECORDED MAIL TO:
MORTGAGESOUTH, L.L.C.

200 UNION HILL
BIRMINGHAM, ALABAMA 35209