

AMSOUTH BANK
SATISFACTION OF MORTGAGE
STATE OF ALABAMA
SHELBY COUNTY

0017040009000518257
This Instrument Prepared
BY TIFFANY NAISH
AMSOUTH BANK
PO Box 1984
Birmingham, Alabama 35201

KNOWN ALL MEN BY THESE PRESENTS, That the undersigned, AmSouth Bank, acknowledges full payment of the indebtedness secured by that certain mortgage executed to it by JACK DENNIS MARINO AND WIFE, BETTY L. KAPLAN MARINO under date of APRIL 24, 1997, which said mortgage was recorded in the office of the Judge of Probate of SHELBY County, Alabama, in mortgage book No. INST # 1997-15947, at Page No. and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, AmSouth Bank, has caused these presents to be executed this 18TH day of Dec 98.

AmSouth Bank

By Y. Sue Alexander

VICE PRESIDENT

STATE OF ALABAMA
JEFFERSON COUNTY

I, **THE UNDERSIGNED**, a Notary Public, in and for said County in said State, hereby certify the Y. SUE ALEXANDER, whose name as Vice President of AmSouth Bank, a corporation, is signed to the foregoing release, and who is known to me, acknowledges before me on this date that, being informed of the contents of the release, s(he), as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Give under my hand this 18TH day of Dec 98.

Patricia C. Pinard

3/27/2002 Notary Public

12/21/1998-30754
10:20 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

Inst # 1998-30754