

FMG #: 0053640402  
NAME: LOUISE A JONES  
P/O DATE: 11/04/1998

THIS INSTRUMENT PREPARED BY:

OLCZAK, CAROL J  
FLEET MORTGAGE GROUP, INC.  
11200 W PARKLAND AVE DEPT 2602  
MILWAUKEE, WI 53224

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

LOUISE A. JONES AND HUSBAND,

WILLIAM H. JONES

to SOUTHTRUST MORTGAGE CORPORATION

dated October 11th, 1994, and recorded on 10/13/1994 in Mortgage Record  
page , and or Instrument # 1994-31185, of the

records in the office of the Recorder of SHELBY County, ALABAMA

more particularly described as follows, to wit:

LOT 24, BROOKHOLLOW SECOND SECTOR, AS RECORDED IN MAP BOOK 17 PAGE 141 IN  
THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY  
COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 24th day of November, 1998.

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.



By

VICKIE A ROEMER  
Its ASSISTANT SECRETARY

State of WISCONSIN )  
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 24th day of November  
1998, personally appeared VICKIE A ROEMER  
ASSISTANT SECRETARY of

FLEET MORTGAGE CORP. F/K/A  
FLEET REAL ESTATE FUNDING CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: 09/16/2001

RACHEL SMELYANSKY  
NOTARY PUBLIC STATE OF WISCONSIN  
MY COMMISSION EXPIRES SEPT 16, 2001

Notary Public  
RACHEL SMELYANSKY

AFTER RECORDING, FORWARD TO:

LOUISE A JONES  
184 BROOKHOLLOW DR

PELHAM AL 35124

Inst # 1998-30746  
12/21/1998-30746  
10:11 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50

AL\_REL (040)