

Pool 808160
Loan 41638581
Srv 5123229
Ref 6189789

This document prepared by:
Evelyn C. Laurash
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After Recordation Return to:

Margret L. Newell, CPA
Mortgage Documents Division
PO Box 11413
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Inst # 1998-50742

12/21/1998-50742
10:11 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SMA 8.50

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ASSIGNMENT OF MORTGAGE

MORTGAGE:

Date: 7/14/89 Original Amount: \$86,154.00
Mortgagor: James C. Kent and wife, Paula F. Kent
Original Mortgagee: Statesman Mortgage Company
RECORDED IN the Official Records of the State of ALABAMA, County of SHELBY
Filed/Recorded: 8/31/89 Reel/Vol: 254 Page: 30

NOTE SECURED BY MORTGAGE:

Assignor: **MERRILL LYNCH CREDIT CORPORATION**
a Delaware corporation
Assignor's Address: 4802 Deer Lake Drive East
Jacksonville, Florida 32246
Assignee: **MIDFIRST BANK**
a federally chartered savings association
Assignee's Address: 3232 W. Reno
Oklahoma City, Oklahoma 73107

For value received, Holder of the note and lien assigns them to Assignee as of December 2, 1998.

Witness:

By:

Name: Keith J. Pignataro

By:

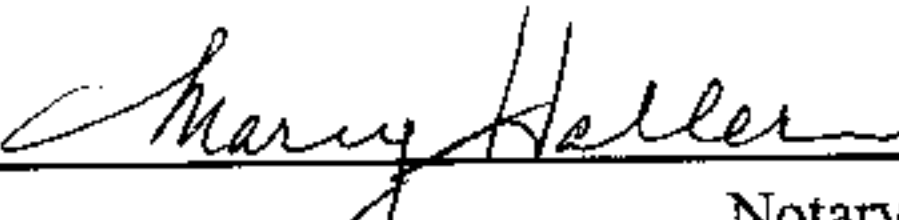
Name: Debra G. Gaveglio
Title: Vice President

State of NEW YORK) §
County of NEW YORK) §

The undersigned, a Notary Public in and for the county and state aforesaid, does hereby acknowledge that Debra G. Gaveglio, Vice President of **MERRILL LYNCH CREDIT CORPORATION**, personally appeared before me this day, and being duly sworn, says that she, being informed of the contents, voluntarily executed the foregoing instrument for and on behalf of such entity.

WITNESS my hand and official seal this the 18th day November, 1998.

SEAL


_____, Notary Public
MARCY HALLERMAN
Notary Public, State of New York
No. 01HA4813808
Qualified in Richmond County
Commission Expires March 30, 2000