PREPARED BY PIERSON & PATTERSON 4400 ALPHA RD, DALLAS, TX 75244

WHEN RECORDED MAIL TO: Associates First Capital Mortgage Corporation P.Q. Box 650001 Dallas, TX 75265-0001 Attn: Doc Follow Up (7D)

CORPORATION ASSIGNMENT OF MORTGAGE

4871159 3476380 LOAN NO:

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Countrywide Home Loans, Inc., 400 Countrywide Way, Simi Valley, CA 93065 October 29, 1998 all beneficial interest under that certain Mortgage dated executed by Douglas R. Williams and Cynthia C. Williams, husband and wife

Borrower to Associates First Capital Mortgage Corporation Lender, and recorded as Instrument No. 1998-42794 on 10-30-98 book ______ page _____, of Official Records in the County Recorder's office of County, State of Alabama Shelby

describing land therein as:

Lot 417, according to the survey of Riverchase Country Club, Eleventh Addition, as recorded in Map Book 8, Page 160, in the Office of the Judge of Probate of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights expected. Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

CORPORATION ASSIGNMENT OF MORTGAGE

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ASCRPMG1 06/98

Inst # 1998-50738

12/21/1998-50738 10:08 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00

Dated November 17, 1998	ASSOCIATES FIRST CAPITAL MORTGAGE CORPORATION
THE STATE OF TEXAS	§ By:
COUNTY OF DALLAS	S Tony Kell, Vice President By: WILL LOHLLONG
The foregoing instrument was action	Theresa Upthegrove, Assistant Secretary knowledged before me on this 17 day of November, 1998
	neresa Upthegrove, Assistant Secretary
of ASSOCIATES FIRST CAPIT said corporation.	AL MORTGAGE CORPORATION, a Delaware corporation, on behalf of
Witness my hand and official sea	ป
Signature MPSWO Notary	If (1.30) 1 - E Motoru Public State Of 18325 A
My commission expires:	My Comm. Expires 03/07/99

Page 2 of 2

CORPORATION ASSIGNMENT OF MORTGAGE

Inst # 1998-50738

ASCRPMG2 04/98

12/21/1998-50738 10:08 AN CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 002 CRH 11.00