State of ALABAMA)
)
County of SHELBY)

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation), Mortgagee, in that certain mortgage executed by

NEIL F MICHAELSON, PHD

MARION H MICHAELSON

as Mortgagors, to the undersigned, which mortgage is dated 08/25/1997 and filed for record 09/02/1997 in Mortgage Book N/A, Page N/A, Doc# 1997-27941, Probate Records of Shalby County, Alabama, does hereby release, remise, quitclaim and convey unto said Mortgagor all its right, title, interest, claim and demand in and to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LOT 2, IN BLOCK 2, ACCORDING TO THE SURVEY OF APPLECROSS. A SUBDIVISION OF INVERNESS, AS RECORDED IN MAP BOOK 6. PAGE 42 A & B. IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA.

The Mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 07 day of December, 1998.

(fka Countrywide Loans, ln¢. Home Countrywide Funding Corporation)

Candy Kures

Its: Assistant Secretary

Attest: By:

> Brandi Bell Assistant Secretary

Re-recorded on:

Date:

State of TEXAS

ts:

Inst. #:

Book: N/A

County of COLLIN

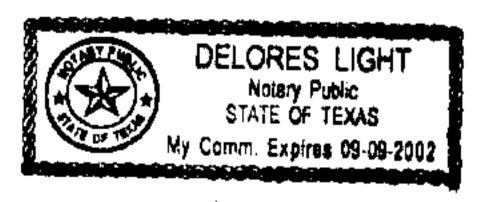
Page: N/A

I, the undersigned, a Notary Public, in and for said County and State, hereby certify that Candy Kures and Brandi Bell, whose names as Assistant Secretary and Assistant Secretary of Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) respectively, are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day that being informed of the contents of this instrument, they, as such officers and with full authority executed the same voluntarily for and as the act of such corporation.

GIVEN under my hand and seal of Office this the 07 day of December, 1998

Delores Light Notary Public

My commission expires 09/09/2002



Mail Recorded Satisfaction To: **NEIL F MICHAELSON, PHD** 3405 FIELD STONE LN AL 35242 BIRMINGHAM

Document Prepared By: Rose Rich 6400 Legacy Drive MSN PTX-41, Plano, TX 75024

1183669 CHL Loan # 1183669