

Recording Requested By/Return To:  
Cimarron Mortgage Company  
Attn: Chris Beauchamp  
P.O. Box 12830  
Jackson, MS 39236-2830

FNMA # 4000110681  
LOAN # 5140731

Prepared By: Chris Beauchamp, Cimarron Mortgage Company, P.O. Box 12830, Jackson, MS 39236-2830, 601-899-1500

### ASSIGNMENT OF MORTGAGE

For value received, the undersigned holder of a Mortgage (herein "Assignor") whose address is Mail Drawer: Assignments, 3900 Wisconsin Avenue, NW, Washington, DC 20016, does hereby grant, sell, assign, transfer and convey, unto **COLONIAL MORTGAGE COMPANY, ,** (herein "Assignee") a corporation organized and existing under the laws of Alabama, whose address is 32 Commerce Street, Montgomery, AL 36104, a certain Mortgage dated August 21, 1995, made and executed by **ANDREW S. SIMONETTI AND WIFE, DONNA SIMONETTI**, to and in favor of **JOHNSON & ASSOCIATES MORTGAGE CO., INC.**, and given to secure payment of \$153,900, which Mortgage is of record in INST. # 1995-23606 of the Office of the Judge of Probate of **SHELBY** County, Alabama, together with the note and obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on the 19<sup>th</sup> day of Nov., 1998.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY *Randi L. Anderson*  
Randi L. Anderson  
Vice President

STATE OF VIRGINIA  
COUNTY OF FAIRFAX

PERSONALLY appeared before me, the undersigned authority in and for the jurisdiction aforesaid, the within-named Randi L. Anderson, who acknowledged to me that he is Vice President of Federal National Mortgage Association, and that he signed and delivered the above and foregoing instrument acting for and on behalf of said association, after having been first duly authorized so to do.

GIVEN UNDER MY HAND AND OFFICIAL SEAL, this 19<sup>th</sup> day of Nov., 1998.

(NOTARY SEAL)

*Shirley P. Young*  
Notary Public



Shirley P. Young  
Notary Public  
Commonwealth of Virginia  
My Commission Expires Jan. 31, 2002

Inst # 1998-50698

12/21/1998-50698  
09:25 AM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8.50