

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO
Name **DIVERSIFIED LENDING SERVICES, INC.**
Street
Address **700 BURBANK STREET**
City **BROOMFIELD**
State **CO**
Zip **80020**

Inst # **1998-50686**
12/21/1998-50686
09:16 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRN 0.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NOTE: - After having been recorded, this Assignment should be kept
with the Note and Mortgage hereby assigned.

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
STAR BANK, NA, ITS SUCCESSORS AND/OR ASSIGNS
315 NORTH ATLANTIC STREET, TULLAHOMA, TENNESSEE 37388
all beneficial interest under that certain Mortgage dated **NOVEMBER 11**

, 19 **98**, executed by

THOMAS WILLIAM BURTON JR., A SINGLE MAN

, Trustor

to **DIVERSIFIED LENDING SERVICES, INC.**
700 BURBANK STREET BROOMFIELD, COLORADO 80020

, Trustee

and recorded **NOVEMBER 20**, 19 **98**, in Book - Page - **OF INSTRUMENT # 1998-46258**
in the Office of the County Recorder of **SHELBY** County,
ALABAMA, describing land therein as:

**LOT 27, ACCORDING TO THE SURVEY OF PARK FOREST, FIRST SECTOR, AS RECORDED
IN MAP BOOK 7 PAGE 155 IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA;
BEING SITUATED IN SHELBY COUNTY, ALABAMA.**

DATED this **13TH**

day of **NOVEMBER**, 19 **98**

DIVERSIFIED LENDING SERVICES, INC.

PAMELA J. CROCKER

ASSISTANT VICE-PRESIDENT



(ACKNOWLEDGMENT: FOR CORPORATION)

STATE OF **COLORADO**

SS.

County of **BOULDER**
On this **13TH** day of **NOVEMBER**, 19 **98**, before me, **KATHY L. GIGLIO**
a Notary Public in and for said **BOULDER** County, personally appeared
PAMELA J. CROCKER
known to me to be the **ASSISTANT VICE-PRESIDENT** and
known to me to be the of **DIVERSIFIED LENDING SERVICES, INC.**
the Corporation that executed the within instrument, and also known to me (or proved to me on the basis of satisfactory evidence) to
be the person(s) who executed the within instrument, on behalf of the Corporation herein named, and acknowledged to me that such
Corporation executed the same.

WITNESS my hand and official seal.

KATHY L. GIGLIO

Notary Public in and for said County and State
My Commission expires **SEPTEMBER 22 2001**