## STATE OF ALABAMA — UNITORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented:	This FINANCING STATEMENT is presented to a Filing ( thing pursuant to the Uniform Commercial Code.	Officer for
Return copy or recorded original to	<u> </u>	THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office	
Alabama Power Company	•	Date, Fille, Faction & Filling Critics	Aug 2
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Birmingham Division Acc	Duithig	-	
600 North 18th Street			:
Birmingham, Alabama 352	91-1135		
Pre-paid Acct.#			er <b>e ∰</b>
Name and Address of Debtor	(Last Name First if a Person)	*	26.27 36.27 36.28 36.28 36.28 36.28
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Knippers, Donna H.		à de la companya de l	
1764 King James Drive		ର୍ଚ୍ଚ	
Alabaster, AL 35007		<u></u>	T & E E E
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Social Security/Tex ID #		*	がの音
Name and Address of Debtor (IF ANY)	(Last Name First if a Person)	<u> </u>	~ <b>3 %</b> 🖺
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Additional debtors on attached UCC-E		4. ASSIGNEE OF SECURED PARTY (#F ANY)	(Last Name First if a Perso
SECURED PARTY (Last Name First if a Person)			,
Alabama Power Company		AmSouth Bank of Alabama	2050
Birmingham Division Acc	ounting	Riverchase Center North Bldg	2050
600 North 18th Street	•	Parkway Office Circle	
Birmingham, Alabama 35291-1135		Hoover, Alabama 35244	
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Social Security/Tax ID #	· <u>·</u> ··································		
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Additional secured parties on attached UCC-E  This statement refers to original Financing Statement Filed with Judge of Probate	- Shelby County	Date Filed Jul 25 19	97
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