

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE STATEMENTS OF CONTINUATION, PARTIAL RELEASE, ASSIGNMENT, ETC. — FORM UCC-3

Important: Read Instructions on Back Before Filling out Form.

REORDER FROM
Registré, Inc.
514 PIERCE ST.
P.O. BOX 218
ANOKA, MN. 55303
(612) 421-1713

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).		No. of Additional Sheets Presented:		This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.	
1. Return copy or recorded original to John F. DeBuys, Jr. BURR & FORMAN LLP P.O. Box 830719 Birmingham, AL 35283-0719		<div style="display: flex; flex-direction: column; align-items: center;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">Inst # 1998-50657</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">12/18/1998-50657</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">04:03 PM CERTIFIED</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">SHELBY COUNTY JUDGE OF PROBATE</div> <div style="writing-mode: vertical-rl; transform: rotate(180deg);">002 CKN 11.00</div> </div>			
2. Name and Address of Debtor (Last Name First if a Person) Bissell Realty, Incorporated P.O. Box 380157 Birmingham, AL 35238					
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Social Security/Tax ID #					
Social Security/Tax ID #					
<input type="checkbox"/> Additional debtors on attached UCC-E		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office			
3. NAME AND ADDRESS OF SECURED PARTY (Last Name First if a Person) First Commercial Bank P.O. Box 11746 Birmingham, AL 35202-1746		4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)			
Social Security/Tax ID #		FILED WITH:			
<input type="checkbox"/> Additional secured parties on attached UCC-E		5. <input checked="" type="checkbox"/> This statement refers to original Financing Statement bearing File No. <u>29787</u> Filed with <u>Judge of Probate of Shelby County, Alabama</u> Date Filed <u>October 31</u> 19 <u>91</u>			
6. <input type="checkbox"/> Continuation. The original financing statement between the foregoing Debtor and Secured Party, bearing file number shown above, is still effective. 7. <input type="checkbox"/> Termination. Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. 8. <input type="checkbox"/> Partial or Full Assignment. The Secured Party's right under the financing statement bearing file number shown above to the property described in item 11 or to all of the property listed on this file, is assigned to the assignee whose name and address appears in item 4. 9. <input type="checkbox"/> Amendment. Financing statement bearing file number shown above is amended as set forth in item 11. 10. <input checked="" type="checkbox"/> Partial Release. Secured Party releases the collateral described in item 11 from the financing statement bearing file number shown above.					
11. The Collateral described in Exhibit A attached hereto and made a part hereof is hereby released from the lien of the original financing statement. This is a <u>partial release</u> only.					
Check X if covered: <input type="checkbox"/> Products of Collateral are also covered.					
Signature(s) of Debtor(s)		Signature(s) of Secured Party(ies) First Commercial Bank By: <u>[Signature]</u> Signature(s) of Secured Party(ies) Its: _____ Type Name of Individual or Business			
Signature(s) of Debtor(s) (necessary only if item 9 is applicable)		Type Name of Individual or Business			
Type Name of Individual or Business		Type Name of Individual or Business			

Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

EXHIBIT A

STATE OF ALABAMA)
COUNTY OF SHELBY)

A part of Tracts 1, 2, 3 & 4 of D.N. Lee Estates as recorded in Map Book 3, Page 115, in the Office of the Judge of Probate, Shelby County, Alabama, and also being the SE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 29, Township 18 South, Range 1 West, being more particularly described as follows:

Begin at an iron pin locally accepted to be the Northwest corner of said $\frac{1}{4}$ - $\frac{1}{4}$ section and also being the Northwest corner of said Tract 4; thence run South along the West line of said $\frac{1}{4}$ - $\frac{1}{4}$ section and also along the West line of Tracts 4, 3, 2 & 1 in said D.N. Lee Estates for a distance of 1,077.51 feet to an iron pin found; thence turn an angle to the left of 90°36'37" and run in an Easterly direction for a distance of 310.02 feet to a point; thence turn an angle to the left of 89°23'23" and run in a Northerly direction for a distance of 736.70 feet to a point; thence turn an angle to the right of 20°05'51" and run in a Northeasterly direction for a distance of 189.97 feet to a point; thence turn an angle to the right of 35°41'41" and run in a Northeasterly direction for a distance of 294.91 feet to a point on the North line of said $\frac{1}{4}$ - $\frac{1}{4}$ section and also on the North line of said Tract 4; thence turn an angle to the left of 146°24'41" and run in a Westerly direction along said North line for a distance of 619.20 feet to the point of beginning. Said parcel containing 8.50 acres, more or less.

Inst # 1998-50657

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