

RECORDING REQUESTED BY:  
THE MORTGAGE CONNECTION, INC.

WHEN RECORDED, MAIL TO:  
THE MORTGAGE CONNECTION, INC.  
2031 SHADY CREST DRIVE, SUITE 2  
BIRMINGHAM, ALABAMA 35226

Inst # 1998-50639

Order No. AL100303

Escrow No.

Application No.

Loan No.

12/18/1998-50639  
02:27 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE  
001 GMA \$5.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

TRUSTMARK NATIONAL BANK  
all of its right, title and interest under that certain Mortgage dated ~~DECEMBER 9, 1998~~ DECEMBER 9, 1998  
executed by DONALD A. KILPATRICK AND BEVERLY B. KILPATRICK HUSBAND AND WIFE  
AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

to THE MORTGAGE CONNECTION, INC. as mortgagor.

and recorded concurrently herewith in the office of the Judge of Probate of  
JEFFERSON County, State of ALABAMA as mortgagee.

land therein as:

LOT 7, ACCORDING TO THE SURVEY OF SOUTHPOINTE, 9TH SECTOR, PHASE 1, AS  
RECORDED IN MAP BOOK 16, PAGE 80, IN THE OFFICE OF THE JUDGE OF PROBATE  
OF SHELBY COUNTY, ALABAMA.

A.P.N.: 13-3-05-0-001-007.007

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under said Mortgage.

DATE ~~DECEMBER 9, 1998~~ DECEMBER 9, 1998  
STATE OF ALABAMA  
COUNTY OF JEFFERSON

I, ANNE R. STRICKLAND

a notary public in and for said County, in said State, hereby certify that  
KAREN F. BASCOM

whose name as PRESIDENT

of THE MORTGAGE CONNECTION, INC

a corporation, is signed to the foregoing conveyance, and who is known  
to me, acknowledged before me on this day that, being informed of the  
contents of the conveyance, he (she), as such officer and with full  
authority executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 9TH  
day of DECEMBER 1998

Notary Public ANNE R. STRICKLAND  
My Commission Expires: 5-11-01

THE MORTGAGE CONNECTION, INC.

*Karen F. Bascom*  
KAREN F. BASCOM, ITS PRESIDENT

This instrument prepared by:  
ANNE R. STRICKLAND, ATTORNEY AT LAW  
5330 STADIUM TRACE PARKWAY, SUITE 250  
BIRMINGHAM, AL 35244

(Seal)