ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **717636294**
LOAN NO 2: **894068**
INVESTOR:
POOL NO: **456**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-50598

12/18/1998-50598
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258
("Assignee") all beneficial interest under that certain mortgage dated **2/12/71** executed by
CORA MAE BRASHER

Mortgagor, to

COLLATERAL INVESTMENT COMPANY

Mortgagee, and

recorded as Instrument No. on **2/17/71** in Book **316**
Page **187**, of Official Records in the office of the County Clerk of **SHELBY**
County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: **12/2/98**

GE CAPITAL MORTGAGE SERVICES, INC
625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MO 63141

By _____
ELIZABETH A. LERCH
ASSISTANT VICE PRESIDENT

STATE OF MISSOURI)
) SS
COUNTY OF ST LOUIS)

On **12/2/98**, before me, **KAREN M. BERTHA** personally appeared
ELIZABETH A. LERCH, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

_____
NOTARY PUBLIC **KAREN M. BERTHA**
My commission expires _____

◇ NOTARY SEAL ◇
KAREN M BERTHA
Notary Public STATE OF MISSOURI
ST LOUIS COUNTY
My Commission Expires Dec. 17, 2000

Prepared By: Evelia Barba, Principal PSI
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

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