

ALABAMA

COUNTY OF **SHELBY**  
LOAN NO 1: **716303425**  
LOAN NO 2: **893740**  
INVESTOR:  
POOL NO: **3186**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.  
3631 S. Harbor Blvd., Suite 200  
PO BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-50597

12/18/1998-50597  
01:44 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
301 SNA (Space Above This Line For Recorder's Use)

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to  
**ATLANTIC MORTGAGE & INVESTMENT CORPORATION**

**7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258**

("Assignee") all beneficial interest under that certain mortgage dated

10/8/73

executed by

**DON LANE DUPRIEST AND WIFE, SHARON BLANCHE DUPRIEST**

Mortgagor, to

**ROBINSON MORTGAGE COMPANY, INC.**

recorded as Instrument No. \_\_\_\_\_ on **10/27/73** in Book **334**  
Page **841**, of Official Records in the office of the County Clerk of **SHELBY**  
County, Alabama as described in said mortgage.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated: 12/2/98

GE CAPITAL MORTGAGE SERVICES, INC.  
625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MO 63141

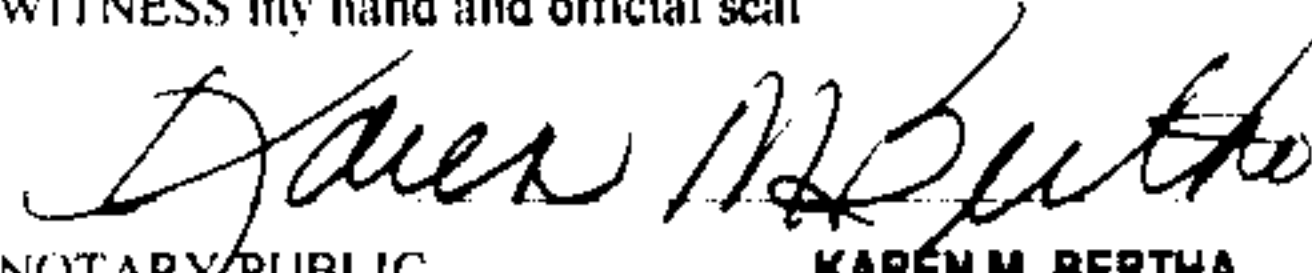
By   
**ELIZABETH A. LERCH**  
**ASSISTANT VICE PRESIDENT**

STATE OF **MISSOURI** )  
 ) SS  
COUNTY OF **ST LOUIS** )

On 12/2/98, before me, **KAREN M. BERTHA** personally appeared  
**ELIZABETH A. LERCH, ASSISTANT VICE PRESIDENT,**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

  
NOTARY PUBLIC **KAREN M. BERTHA**  
My commission expires \_\_\_\_\_

◆ NOTARY SEAL ◆  
**KAREN M. BERTHA**  
Notary Public - STATE OF MISSOURI  
ST. LOUIS COUNTY  
My Commission Expires Dec. 17, 2000

Prepared By: **Evelia Barba, Principal PSI**  
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

