

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **702171299**
LOAN NO 2: **891214**
INVESTOR:
POOL NO: **206522**

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Inst # 1998-50589

12/18/1998-50589
01:44 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 SNA 8.50

[Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

7159 CORKLAN DRIVE, JACKSONVILLE, FL 32258

("Assignee") all beneficial interest under that certain mortgage dated

5/1/87

executed by

HARVEY B. EDDY AND IVY M. EDDY

Mortgagor, to

COLLATERAL MORTGAGE, LTD.

recorded as Instrument No. _____ on **5/13/87** in Book _____
Page **362**, of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

Mortgagee, and

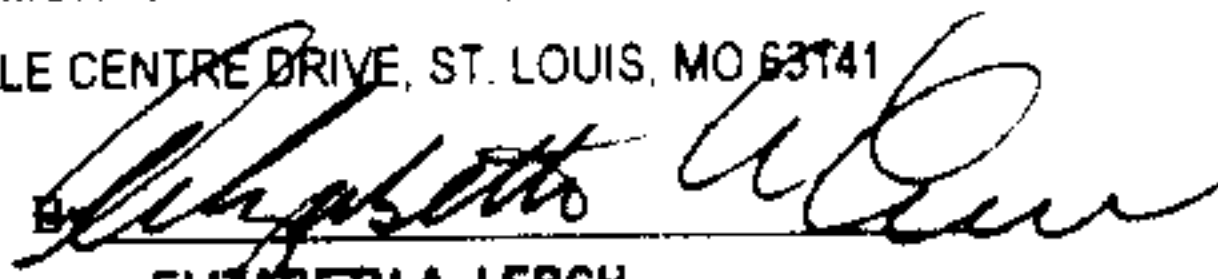
130

SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated 12/2/98

GE CAPITAL MORTGAGE SERVICES, INC.
625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MO 63141


ELIZABETH A. LERCH
ASSISTANT VICE PRESIDENT

STATE OF **MISSOURI**

)

) SS

COUNTY OF **ST LOUIS**

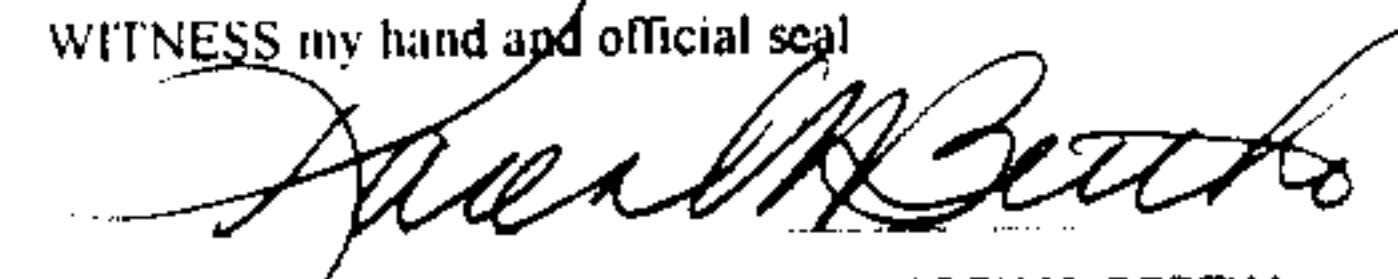
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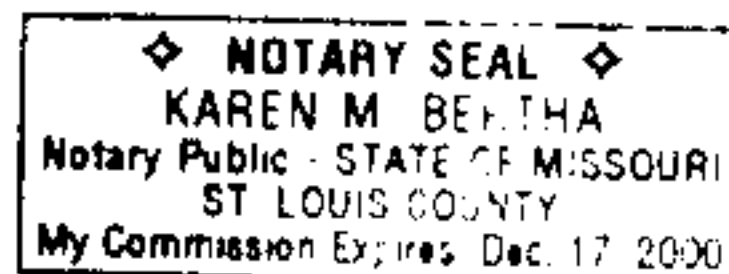
On 12/2/98, before me, **KAREN M. BERTHA** personally appeared

ELIZABETH A. LERCH, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC **KAREN M. BERTHA**
My commission expires _____



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

