

ALABAMA

COUNTY OF **SHELBY**
LOAN NO 1: **701671133**
LOAN NO 2: **891150**
INVESTOR:
POOL NO: **201316**

Inst # 1998-50588

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

12/18/1998-50588
01:43 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
3.50
201 SNA [Space Above This Line For Recorder's Use]

Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned as Mortgagee ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE, JACKSONVILLE, FL 32256

("Assignee") all beneficial interest under that certain mortgage dated

2/2/87

executed by

JESSE P. HARRISON, AND WIFE CATHERINE L. HARRISON

Mortgagor, to

COLLATERAL MORTGAGE, LTD.

recorded as Instrument No. _____ on 2/11/87 in Book _____
Page **555**, of Official Records in the office of the County Clerk of
County, Alabama as described in said mortgage.

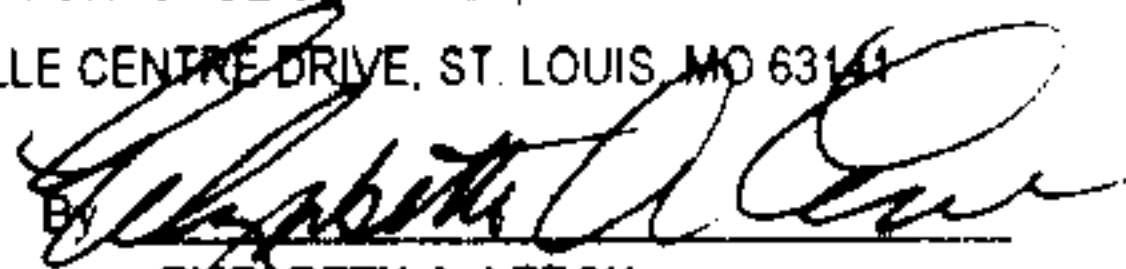
Mortgagee, and
114
SHELBY

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

RE-RECORDED ON 03/12/87 IN BK# 119, 386

Dated: 12/2/98

GE CAPITAL MORTGAGE SERVICES, INC.
625 MARYVILLE CENTRE DRIVE, ST. LOUIS, MO 63141


ELIZABETH A. LERCH
ASSISTANT VICE PRESIDENT

STATE OF **MISSOURI**

)

) SS

COUNTY OF **ST LOUIS**

)

On 12/2/98, before me, **KAREN M. BERTHA** personally appeared

ELIZABETH A. LERCH, ASSISTANT VICE PRESIDENT,

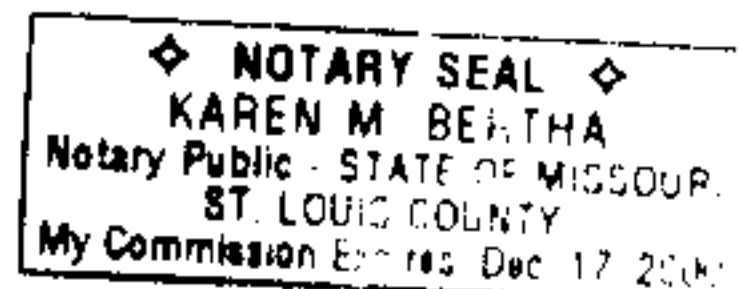
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC


KAREN M. BERTHA

My commission expires _____



Prepared By: **Evelia Barba, Principal PSI**
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

