

STATE OF ALABAMA }  
JEFFERSON COUNTY  
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE  
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain  
(Real Property) (~~REAL PROPERTY~~) mortgage executed by \_\_\_\_\_  
JERRY W. JOHNSON AND WIFE, KATHI V. JOHNSON

\_\_\_\_\_ SHELBY  
which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ County, Alabama,  
In INST # \_\_\_\_\_ Book No. 1997, Page No. 08004, (and assigned to \_\_\_\_\_  
In \_\_\_\_\_ Book No. \_\_\_\_\_, Page \_\_\_\_\_) and the undersigned does further hereby release  
and satisfy said mortgage.

LOT 1006, ACCORDING TO THE SURVEY OF BROOK HIGHLAND, AS EDDLEMAN COMMUNITY 10TH SECTOR,  
1ST PHASE, AS RECORDED IN MAP BOOK 17, PAGE 108, IN THE PROBATE OFFICE OF SHELBY  
COUNTY, ALABAMA.

Inst # 1998-50577  
12/18/1998-50577  
01:30 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 CRH 8:50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
has caused these presents to be executed this 10 day of DECEMBER, 1998

NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
BY: T. Chris Patty  
ITS: VICE PRESIDENT

STATE OF ALABAMA }  
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_  
T. CHRIS PATTY whose name (as VICE PRESIDENT) of  
National Bank of Commerce of Birmingham is signed to the foregoing instrument, acknowledged before me on  
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the  
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 10 day of DECEMBER, 1998

THIS INSTRUMENT WAS PREPARED BY  
DOT THOMPSON Dot Thompson  
COLLATERAL CLERK  
NATIONAL BANK OF COMMERCE OF BIRMINGHAM  
P.O. BOX 10686  
BIRMINGHAM, AL 35202-0686  
I.N # 3197787

Alonca Powell  
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE  
MY COMMISSION EXPIRES: Jan. 5, 2001.  
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS