

STATE OF ALABAMA }
JEFFERSON COUNTY
SHELBY

FULL SATISFACTION OF RECORDED LIEN

Know All Men By These Presents, That, the undersigned NATIONAL BANK OF COMMERCE
OF BIRMINGHAM, acknowledges full payment of the indebtedness secured by that certain
(Real Property) (~~PERSONAL PROPERTY~~) mortgage executed by _____
SANDRA LOW MCGIBBONEY, A SINGLE WOMAN

which said mortgage was recorded in the office of the Judge of Probate Court of ~~JEFFERSON~~ SHELBY County, Alabama,
in INST # _____ Book No. 1996, Page No. 34334, (and assigned to _____
in _____ Book No. _____, Page _____) and the undersigned does further hereby release
and satisfy said mortgage.

LOT 8, ACCORDING TO THE SURVEY OF SHOAL CREEK HIGHLANDS, FIRST SECTOR, AS RECORDED IN
MAP BOOK 13, PAGE 39, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

Inst # 1998-50576

12/18/1998-50576
01:30 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
001 CRH 8.50

In Witness Whereof, the undersigned, NATIONAL BANK OF COMMERCE OF BIRMINGHAM
has caused these presents to be executed this 3 day of DECEMBER, 1998.

NATIONAL BANK OF COMMERCE OF BIRMINGHAM
BY: T. Chris Patty
T. CHRIS PATTY
ITS: VICE PRESIDENT

STATE OF ALABAMA }
JEFFERSON COUNTY

I, the undersigned Notary Public, in and for said County in said State, hereby certify that _____
T. CHRIS PATTY whose name (as VICE PRESIDENT of
National Bank of Commerce of Birmingham Corporation) is signed to the foregoing instrument, acknowledged before me on
this day that, being informed of the contents of the instrument, he (as such officer and with full authority,) executed the
same voluntarily (for and as the act of said corporation).

Given under my hand and Official seal this 3 day of DECEMBER, 1998

THIS INSTRUMENT WAS PREPARED BY
DOT THOMPSON
COLLATERAL CLERK
NATIONAL BANK OF COMMERCE OF BIRMINGHAM
P.O. BOX 10686
BIRMINGHAM, AL 35202-0686
I.N # 3170339

William Carroll
Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Jan. 3, 2001
BONDED THROUGH NOTARY PUBLIC UNDERWRITERS