Recording Requested By: American Reconveyance Corporation

THE PERSON NAMED IN COLUMN TWO IS NOT THE OWNER.

When Recorded Return To:

Harold Hatch 1604 1st Ave West Alabaster, AL 35007

DISCHARGE OF MORTGAGE

Norwest Mortgage, Inc. - Charlotte #:149404 "HATCH" Lender ID:500270/FUM 819510 Shelby, Alabema KNOW ALL MEN BY THESE PRESENTS. That NORWEST MORTGAGE INC., hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated 12/18/86, made and executed by HAROLD ANTHONY HATCH AND ZANDRA B HATCH, to secure payment of the principal sum of \$68,000.00 plus interest, originally to CAMERON-BROWN COMPANY, in the County of SHELBY and the State of ALABAMA, Recorded 01/12/87 as Instrument No. Book/Reel/Liber 109, Page/Folio 552, is now Paid and Satisfied, and is therefore discharged.

Property Address: 1604 1st Avenue West, Alabaster, AL, 35007

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Norwest Mortgage Inc. On ___ December 09. 1998

DEDTRIC PERKINS, VICE PRESIDENT

STATE OF California COUNTY OF Los Angeles

ON December 09, 1998, before me, Kristin Smith, a Notary Public in and for Los Angeles County, in the State of California, personally appeared Dedtric Perkins, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

NIMNESS my hand and official seal,

Kristin Smith

Notary Expires: 09/28/2002 #1197252

Document Prepared By: Stanley Gainsforth, 25800 Rye Cyn Rd., Ste B., Valencia, CA 91355 805-294-1342

KX8*19981208-0014 ALBHELB SHELBY AL BAT: 18000/149404 KXALDOM1

Inst # 1998-50538

12/18/1998-50538 12:28 PH CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 9.50 DOI CRH