ASSIGNMENT OF MORTGAGE

STATE OF ALABAMA JEFFERSON COUNTY

| KNOW ALL MEN BY THESE PRESENTS, | , That Pinnacle Bank, a corporation, for value | | |
|---|---|---|---|
| received to it in hand paid by | | | |
| NORTH AMERICAN MORTGAGE COMPANY | <u> </u> | | |
| hereinafter called Assignee, does hereby grant, bargain, sell and convey and assign unto the | | | |
| Assignee that certain mortgage executed to it by | 7 | | |
| Scott C. Simmons and Shannon B. Simmons, Husband and Wife recorded in Volume 1992, Page 44809, of the records of the Probate Court of Shelby County, Alabama together with the debt secured thereby and all | | | |
| | | right, title, and interest in and to the property the | erein described, without recourse against the |
| | | same Pinnacle Bank. | |
| | | | |
| IN WITNESS WHEREOF, Pinnacle Bank, h | as caused this conveyance to be signed by Jaye | | |
| Ottinger its Vice President, Mortgage Lending of | on the 30th day of October, | | |
| 19 98 | | | |
| | | | |
| | | | |
| BY | | | |
| | Jaye Ottinger | | |
| | Vice President, Mortgage Lending | | |
| ATTEST: | | | |
| | | | |
| Leliecall Hacewood | Inst # 1998-50520 | | |
| Rebecca W. Hagewood | Inst # 1990 | | |
| Shipping Department | | | |
| | 12/18/1998-50520 | | |
| STATE OF ALABAMA | 11:00 AM CERTIFIED | | |
| JEFFERSON COUNTY | SHELBY COUNTY JUDGE OF PROBATE OCT CAN 8.50 | | |
| | 901 City | | |
| I, the undersigned, a Notary Public in and for said | d State in said County hereby certify that Jave | | |
| Ottinger, whose name as Vice President, Mortgage I | | | |
| to the foregoing conveyance, and who is known to n | | | |
| being informed of the contents of the conveyance, sl | | | |
| the same voluntarily for and as the act of a said corp | | | |
| | | | |
| Given under my hand and official seal this 30th | day of October , 1998 | | |
| | \bigcap | | |
| | Dansell Daws. | | |
| | Notary Public | | |
| | NOTARY PUBLIC STATE OF ALABAMA AT LARGE | | |
| MY COMMISSION EXPIRES: | MY COMMISSION EXPIRES: Sept. 6, 2002 BONDED THRU NOTARY PUBLIC UNDERWRITERS | | |