

PREPARED BY:

BEN L. MARTIN, III
AMERICA'S MORTGAGE RESOURCE, LLC

5263 Highway 280 South, #104
Birmingham, AL 35242
AND WHEN RECORDED MAIL TO

Inst # 1998-50483

12/18/1998-50483
10:21 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE

001 CRW 8.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NAME AMERICA'S MORTGAGE RESOURCE, LLC
ADDRESS
CITY & 5263 Highway 280 South, #104
STATE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK, 2600 W. Big Beaver Road, Troy, Michigan 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 7th, 1998, executed by

~~REDACTED~~, A SINGLE WOMAN, Sole

to AMERICA'S MORTGAGE RESOURCE, LLC
a corporation organized under the laws of The State of Alabama and whose principal place of business is
5263 Highway 280 South, #104, Birmingham, AL 35242
and recorded in Liber 1998 page(s) 50482 SHELBY County Records.

State of ALABAMA

described hereinafter as follows:

LAND SITUATED IN THE CITY OF HELENA, SHELBY COUNTY, ALABAMA DESCRIBED AS:
Lot 55, according to the Survey of Dearing Downs, First Addition, as
recorded in Map Book 6, Page 141 in the Probate Office of Shelby County,
Alabama; being situated in Shelby County, Alabama.

Mineral & minig rights excepted.

ITEM # 58-13-6-23-3-000-007

Date of Execution: 12/11/98

ALSO KNOWN AS: 1204 SOUTHWIND DRIVE, HELENA, ALABAMA 35080

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. AMERICA'S MORTGAGE RESOURCE, LLC

STATE OF Alabama
COUNTY OF Shelby

On December 11, 1998 before me,
the undersigned, a Notary Public in and for said County and
State, personally appeared BEN L. MARTIN, III
known to me to be the President
and

, known to me to be
of the corporation herein which
executed the within instrument, that the seal affixed to said
instrument is the corporate seal of said corporation; that said
instrument was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of Directors
and that he/she acknowledges said instrument to be the free act
and deed of said corporation.

Notary Public

My Commission Expires

County,

By: BEN L. MARTIN, III, President

Its:

By:

Witness:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: AUGUST 3, 2002