TRANSFER AND ASSIGNMENT

| COUNTY OF | IFFTFFCON |) | | | |
|--|--|---|--|--|--------------|
| FOR VALUE R | | indersigned Cos | ets & Co., Inc. do | es hereby grant, bar | gain, |
| those certain mobelow, together | ortgages hereinafi with debts therei | ter more particularly secured, the | larly described, an notes therein descr | sors and assigns, and filed as indicated ribed and all its | |
| interest in and to NAMES(S) OF | _ | roperties convey | ed by said mortga | iges, viz: | |
| MORTGAGOR | <u>L</u> | BOOK | PAGE | COUNTY | STATE |
| ANTHONY D. SN ROBIN CLAIRE | ABLE AND WIFE, SNABLE | 1998. | 50460 | SHELBY | ALABAM/ |
| ROBIN C. SNAB | SLE AND ROBIN C | LAIRE SNABLE | ARE ONE AND TH | E SAME PERSON. | |
| THIS TRANSF | ER AND ASSIG | NMENT IS wit | hout recourse upo | n the undersigned. | |
| | D TO HOLD unto | _ | , its successors | and assigns, forever | |
| IN WITNESS V caused these pre NOVEMBER | VHEREOF, the seconds to be execu- | ted this the 24 | ., Inc., as owner o | of said mortgages ha | S |
| | | CO | ATS & CO., INC | • | |
| | | BY: | R1505 | 7-7 | |
| | | F | E.B. COATS, Ш | PRESIDENT | |
| ATTESTED BY | سلام 🗨 : | ع شع | | | |
| | | | | | |
| STATE OF AL COUNTY OF J | | | | | |
| certify that R.B. foregoing instru- that, being infor | . Coats, III, who is ment, and who is med of the conte | is President of (known to me, a nts of the conve | Coats & Co., Inc., | ore me on this day officer with full | by |
| GIVEN UNDEI | R MY HAND AN , 19_98. | ND OFFICIAL | SEAL this the 24 | TH day of | |
| | | | Notary | Public | |
| My Commission | | 9-11-2002 | | | <i>c.</i> |
| | | | • | | ١, |

Inst # 1998-58461

THIS INSTRUMENT WAS PREPARED BY: COATS & CO., INC. 2200 WOODCREST PLACE, SUITE 207 BIRMINGHAM, ALABAMA 35209 12/18/1998-J0461 09:31 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50