

1. Return copy or recorded original to:

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Attention:

Pre-paid Acct. #

2. Name and Address of Debtor

(Last Name First if a Person)

McEwen, Frank Lester
McEwen, Helen C.
345 Cherokee Forest Road
Columbian, AL 35051

Social Security/Tax ID #

2A. Name and Address of Debtor

(IF ANY)

(Last Name First if a Person)

Social Security/Tax ID #

☐ Additional debtors on attached UCC-E

3. SECURED PARTY (Last Name First if a Person)

Alabama Power Company
600 North 18th Street
Birmingham, Alabama 35291

Social Security/Tax ID #

☐ Additional secured parties on attached UCC-E

5. The Financing Statement Covers the Following Types (or items) of Property:

**The heat pump(s) and all related materials, parts, accessories and replacements thereto,
located on the property described on Schedule A attached hereto.**

MIN 6H2060A100A SIN N2016 H27D
MIN TWE060 P130A SIN N464 L497N

5A. Enter Code(s) From
Back of Form That
Best Describes The
Collateral Covered
By This Filing:

500
600

**For value received, Debtor hereby grants a security interest to Secured Party in the
foregoing collateral.**

Record Owner of Property:

Cross Index in Real Estate Records

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)

- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
☐ which is proceeds of the original collateral described above in which a security interest is perfected.
☐ acquired after a change of name, identity or corporate structure of debtor
☐ as to which the filing has lapsed.

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$

5789.00

Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

Signature(s) of Secured Party(ies) or Assignee

Signature(s) of Secured Party(ies) or Assignee

Type Name of Individual or Business

Type Name of Individual or Business

(1) FILING OFFICER COPY — ALPHABETICAL
(2) FILING OFFICER COPY — NUMERICAL

(3) FILING OFFICER COPY — ACKNOWLEDGEMENT
(4) FILE COPY — SECOND PARTY(S)

(5) FILE COPY DEBTOR(S)

STANDARD FORM — UNIFORM COMMERCIAL CODE — FORM UCC-1
Approved by The Secretary of State of Alabama

Inst # 1998-50418

12/18/1998
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
26.70 SNA
003 SNA

Send Tax Notice To:
FRANK LESTER MCEVEN
345 Chelsea Forest Road
Columbiana, Alabama 35051



JEFFERSON TITLE CORPORATION

This instrument was prepared by P.O. Box 10481 • Birmingham, AL 35201 • (703) 370-0000

(Name) Holliman, Shockley & Kelly
3821 Lorna Road, Suite 110
(Address) Birmingham, AL 35244

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
Jefferson COUNTY KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Hundred Ninety-Five Thousand and no/100 DOLLARS

in the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,

JOY M. GENTRY, A SINGLE WOMAN

(herein referred to as grantor) do grant, bargain, sell and convey unto

FRANK LESTER MCEVEN and wife, HELEN C. MCEVEN

(herein referred to as GRANTEE) as joint tenants with right of survivorship, the following described real estate situated in

Shelby County, Alabama to-wit:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF AS IF SET FORTH IN FULL HEREIN FOR THE COMPLETE LEGAL DESCRIPTION OF THE PROPERTY BEING CONVEYED BY THIS INSTRUMENT.

SUBJECT TO: (1) Taxes for the year 1994 and subsequent years.
(2) Easements, restrictions, reservations, rights-of-way, limitations, covenants and conditions of record, if any.
(3) Mineral and mining rights, if any.

\$ 156,000.00 of the purchase price is being paid by the proceeds of a first mortgage loan executed and recorded simultaneously herewith.

Inst. # 1994-31288

10/14/1994-31288
12:47 PM CERTIFIED
SEAL NOTARY PUBLIC
DOE HL 58.00

TO HAVE AND TO HOLD to the said GRANTEE as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEE, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEE, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s) this 5th

day of October, 1994.

WITNESS:

(Seal) Joy M. Gentry (Seal)
JOY M. GENTRY (Seal)
(Seal) (Seal)

STATE OF ALABAMA
Jefferson COUNTY
I, the undersigned authority, a Notary Public in and for said County, in said State, hereby certify that JOY M. GENTRY, A SINGLE WOMAN whose name is JOY M. GENTRY signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the foregoing instrument, she executed the same voluntarily on the day the same were done.

Given under my hand and official seal this 5th day of October, A.D., 1994

JOHN R. HOLLIMAN 8-29-98

(Seal) John R. Holliman
Notary Public

EXHIBIT "A"

A parcel of land located in the SE 1/4 of Section 10, Township 20 South, Range 1 West, more particularly described as follows: Commence at the NW corner of the NE 1/4 of the SE 1/4 of Section 10, Township 20 South, Range 1 West; thence in an easterly direction along the north line thereof, a distance of 371.59 feet; thence 90 degrees 44 minutes 45 seconds right in a southerly direction a distance of 267.89 feet to center of existing road; thence 74 degrees 50 minutes left in a southeasterly direction along said road a distance of 214.85 feet; thence 55 degrees 07 minutes 15 seconds right in a southeasterly direction of 709.0 feet to the point of beginning; thence 180 degrees right in a northwesterly direction a distance of 709 feet to a point in said road; thence 55 degrees 07 minutes 15 seconds left in a northwesterly direction along said road, a distance of 372.69 feet to the beginning of a curve to the left, having a radius of 200.53 feet and a central angle of 45 degrees 16 minutes 30 seconds; thence southwesterly along arc of said curve a distance of 159.63 feet to end of said curve; thence southwesterly along said road a distance of 121.95 feet to the beginning of a curve to the right, having a radius of 413.40 feet and a central angle of 17 degrees 44 minutes; thence in a southwesterly direction along the arc of said curve a distance of 127.95 feet to end of said curve; thence in a southwesterly direction along said road a distance of 31.91 feet; thence 127 degrees 42 minutes 30 seconds left in a southeasterly direction a distance of 632.56 feet; thence southeasterly and northeasterly along the edge of existing lake to the point of beginning.

Minerals and mining rights excepted.

Inst # 1998-50418

12/18/1998-50418
09:10 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
23.10
003 SNA

Inst # 1994-31288

10/14/1994-31288

12:47 PM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE