Recording Requested By: Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF P.O. Box 669 Montgomery, AL 36177-9469

DISCHARGE OF MORTGAGE

Regions Mortgage #:008209413 "Baker" Lender ID:581209443/PIF 11-18-98 Shelby, Alabama 01/064 8.50

KNOW ALL MEN BY THESE PRESENTS,
That FEDERAL HOME LOAN MORTGAGE CORPORATION BY REGIONS MORTGAGE, INC., F/K/A
REAL ESTATE FINANCING, INC. AS ITS DULY APPOINTED ATTORNEY-IN-FACT, hereinafter
referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage dated
08/31/1992, made and executed by ROBERT C BAKER JR AND MARCELLA V BAKER, WIFE to
secure payment of the principal sum of \$67,000.00 plus interest, originally to
LIBERTY SAVINGS BANK/FSB, in the County of SHELBY and the State of ALABAMA,
Recorded 09/09/1992 as Instrument No. 1992-19505 Book/Reel/Liber NA, Page/Folio
NA, is now Paid and Satisfied, and is therefore discharged.

Property Address: 2907 Dublin Dr, Helena, AL, 35080

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

Federal Home Loan Mortgage Corporation by Regions Mortgage, Inc., f/k/a Real Estate Financing, Inc. as its duly appointed Attorney-in-Fact 12-21-95 inst # 1995-36582 On not 1 4 1000 (DATE)

MARCIA T. JOHNSON/VICE PRESIDENT

STATE OF Alabama
COUNTY OF Montgomery

of Montgomery, State of Alabama, personally appeared Marcia T. Johnson/Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Terri McMillan, Notary Public Notary Expires: 02/27/2001 ALABAMANIAN STATE OF A STATE OF THE STATE OF

SEAL SAGE ALABAMININI MININI M

(This area for notarial seal)
Document Prepared By: Carlissa Gray/605 S. Perry St. Montgomery, Al. 36104 (334)223-3426
ISR-19981210-0036 ALSHELB 01064 SHELBY AL BAT 9647/008209413 KXALDOM1

Inst \$ 1998-50373

12/17/1998-50373 11:29 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 001 CRH 8.50