

STATE OF ALABAMA — UNIFORM COMMERCIAL CODE — FINANCING STATEMENT
FORM UCC-1 ALA.

Important: Read Instructions on Back Before Filling out Form.

<input type="checkbox"/> The Debtor is a transmitting utility as defined in ALA CODE 7-9-105(n).	No. of Additional Sheets Presented: 2	This FINANCING STATEMENT is presented to a Filing Officer for filing pursuant to the Uniform Commercial Code.
1. Return copy or recorded original to: Timothy D. Davis, Esq. Gordon, Silberman, Wiggins & Childs, P.C. 1400 SouthTrust Tower Birmingham, Alabama 35203		THIS SPACE FOR USE OF FILING OFFICER Date, Time, Number & Filing Office Inst # 1998-50329 12/17/1998-50329 10:43 AM CERTIFIED SHELBY COUNTY JUDGE OF PROBATE 003 CNA 18.00
2. Name and Address of Debtor (Last Name First if a Person) Brockson, Frank H. 4357 Heritage View Drive Birmingham, Alabama 35242		
2A. Name and Address of Debtor (IF ANY) (Last Name First if a Person) Brockson, April N. 4357 Heritage View Drive Birmingham, Alabama 35242		
3. SECURED PARTY (Last Name First if a Person) Bank of Alabama 2340 Woodcrest Place Birmingham, Alabama 35209		
4. ASSIGNEE OF SECURED PARTY (IF ANY) (Last Name First if a Person)		

5. The Financing Statement Covers the Following Types (or Items) of Property:

See attached Schedule I for description of collateral.

This UCC-1 is to be cross-referenced in real estate records. Debtors are the record owner of the real estate described on the attached Exhibit "A".

This UCC-1 is filed as additional security for an indebtedness secured by a Mortgage recorded simultaneously herewith.

5A. Enter Code(s) From Back of Form That Best Describes The Collateral Covered By This Filing:

Check X if covered: ☒ Products of Collateral are also covered.

6. This statement is filed without the debtor's signature to perfect a security interest in collateral (check X, if so)
- ☐ already subject to a security interest in another jurisdiction when it was brought into this state.
 - ☐ already subject to a security interest in another jurisdiction when debtor's location changed to this state.
 - ☐ which is proceeds of the original collateral described above in which a security interest is perfected.
 - ☐ acquired after a change of name, identity or corporate structure of debtor
 - ☐ as to which the filing has lapsed

7. Complete only when filing with the Judge of Probate:
The initial indebtedness secured by this financing statement is \$ **575,000.00**
Mortgage tax due (15¢ per \$100.00 or fraction thereof) \$ **-0-**

8. ☒ This financing statement covers timber to be cut, crops, or fixtures and is to be cross indexed in the real estate mortgage records (Describe real estate and if debtor does not have an interest of record, give name of record owner in Box 5)

Signature(s) of Secured Party(ies)
(Required only if filed without debtor's Signature — see Box 6)

By: *[Signature]*
Signature(s) of Secured Party(ies) or Assignee

Its: *[Signature]*
Signature(s) of Secured Party(ies) or Assignee

Bank of Alabama
Type Name of Individual or Business

[Signature]
Signature(s) of Debtor(s)
Frank H. Brockson and April N. Brockson
Type Name of Individual or Business

SCHEDULE I

All of the property situated and being in the County of Shelby, State of Alabama, described on Exhibit "A" attached hereto and made a part hereof;

Together with and including all buildings, all fixtures including but not limited to all plumbing, heating, lighting, ventilating, refrigerating, incinerating, air conditioning apparatus, and elevators (the Debtors hereby declaring that it is intended that the items herein enumerated shall be deemed to have been permanently installed as part of the realty), and all improvements now or hereafter existing thereon; the hereditaments and appurtenances and all other rights thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, all rights of redemption, and the rents, issues, and profits of the above-described property [provided, however, that the Debtors shall be entitled to the possession of said property and to collect and retain the rents, issues, and profits until default under that certain Mortgage executed by Debtors in favor of Secured Party simultaneously herewith (as the same may be amended or modified from time to time, the "Mortgage")].

EXHIBIT "A"

Commence at the NW corner of SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ Section 13, Township 20 South, Range 3 West, Shelby County, Alabama and run South $86^{\circ}10'38''$ East, 103.61 feet to the point of beginning; thence South $86^{\circ}00'00''$ East, 220.00 feet; thence South $04^{\circ}00'00''$ West, 35.00 feet; thence South $86^{\circ}00'00''$ East, 40.00 feet; thence South $05^{\circ}03'54''$ West, 204.58 feet; thence North $86^{\circ}28'21''$ West, 97.16 feet; thence North $57^{\circ}58'42''$ West, 75.23 feet; thence North $86^{\circ}00'00''$ West, 93.00 feet; thence North $04^{\circ}06'08''$ East, 205.00 feet to the point of beginning.

All lying in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama.

TOGETHER WITH THE RIGHTS TO ACCESS AND UTILITY EASEMENT TO THE ABOVE PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Begin at the Northeast corner of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13, thence run West along the North $\frac{1}{4}$ - $\frac{1}{4}$ line 92.44 feet, thence turn left $88^{\circ}03'49''$ and run South 5.68 feet; thence turn right $90^{\circ}00'00''$ to the tangent of a counterclockwise curve having a delta angle of $14^{\circ}58'34''$ and a radius of 328.32 feet and run Westerly along the arc of said curve 85.82 feet; thence continue tangent to said curve 18.58 feet to point of a clockwise curve having a delta angle of $39^{\circ}40'57''$ and a radius of 114.57 feet, thence run along the arc of said curve 79.35 feet to a point on the Southeast right of way of U.S. Highway #31; thence turn left $90^{\circ}00'00''$ from tangent and run Southwest along said highway right of way 24.00 feet, thence turn left $90^{\circ}00'00''$ to the tangent counterclockwise curve having a delta angle of $39^{\circ}40'57''$ and a radius of 138.57 feet, and run Easterly along the arc of said curve 95.97 feet; thence continue tangent to said curve 18.58 feet to the point of a clockwise curve having a delta angle of $14^{\circ}58'34''$ and a radius of 304.32 feet, thence run Easterly along the arc of said curve 79.57 feet, thence continue Easterly and tangent to said curve 217.11 feet, thence turn left $91^{\circ}52'05''$ and run North 37.00 feet to a point on the North line of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 13, thence turn left $90^{\circ}04'06''$ and run West along said $\frac{1}{4}$ - $\frac{1}{4}$ line 123.58 feet to the point of beginning.

Inst. # 1998-50329

12/17/1998-50329
10:43 AM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
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