This instrument prepared by and to be returned to: Timothy D. Davis, Esq. Gordon, Silberman, Wiggins & Childs, P.C. 1400 SouthTrust Tower Birmingham, Alabama 35203 (205) 328-0640

STATE OF ALABAMA
COUNTY OF SHELBY

ASSIGNMENT OF RENTS AND LEASES

THIS ASSIGNMENT OF RENTS AND LEASES is made as of the Halay of December, 1998, by FRANK H. BROCKSON and wife, APRIL N. BROCKSON (singularly and collectively, the "Borrower") in favor of BANK OF ALABAMA (the "Lender").

RECITALS:

This Assignment is made as additional security for the payment of indebtedness due by Borrower to Lender in the principal amount of Five Hundred Seventy-Five Thousand and No/100 Dollars (\$575,000.00) (the "Loan"), with interest thereon as evidenced by a promissory note of even date herewith in said amount (as the same may be amended from time to time, the "Note") executed and delivered by Borrower to Lender, and as additional security for the full and faithful performance by each Borrower of all the terms and conditions of the Note and any and all other agreements, documents and instruments of any kind executed or delivered in connection with, or evidencing, securing, guaranteeing or relating to, the Loan, whether heretofore, simultaneously herewith or hereafter delivered (the Note and any and all such other agreements, documents and instruments, together with any and all extensions, revisions, modifications or amendments at any time made to any of the foregoing, being hereinafter referred to as the "Loan Documents"), including, without limitation, that certain Mortgage of even date herewith (as the same may be amended from time to time, the "Mortgage") executed and delivered by Borrower to Lender on the property described in Exhibit "A" to secure the payment of the Note.

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AGREEMENT

NOW, THEREFORE, in consideration of the foregoing recitals, and as an inducement to the Lender to make the Loan to Borrower, Borrower does hereby sell, assign, transfer and set over unto Lender, its successors and assigns, all of the Borrower's interest in and to all leases presently existing or hereafter made, whether written or verbal, or any letting of, or agreement for the use or occupancy of, any part of the property described in Exhibit "A" attached hereto, and the improvements located or to be located thereon, including, without limitation, all the rents, issues, and profits now due and which may hereafter become due under or by vidue of said leases and agreements.

Borrower agrees to duly operate and maintain the aforesaid property and perform all requisites on Borrower's part to keep any and all leases of said property in full force and effect.

Borrower agrees that this Assignment shall cover all future leases, whether written or verbal, or any letting of, or any agreement for the use or occupancy of, any part of said property.

Borrower further agrees that Borrower will not assign the rent or any part of the rent of said property, nor collect rents under any leases or other agreements relating to use of any part of the property, for a period further in advance than one (1) month without the written consent of the Lender, nor do any other act whereby the lien of the Mortgage and this Assignment may, in the opinion of the Lender, be impaired in value or quality.

Borrower agrees that Borrower has not and will not enter into any fictitious lease or any lease for the purpose of avoiding creditors, and any attempt to do so will be void. Borrower represents and warrants that all leases, if any, presently in effect are, and all leases hereafter entered into will be, arms-length leases for a rental rate, which, in Borrower's best judgment, represents a fair market rental.

Borrower further agrees that this Assignment is to remain in full force and effect so long as the Note remains unpaid and that it may be enforced by Lender.

It is expressly understood and agreed by Borrower and Lender that said Borrower reserves, and is entitled to collect, said rents, income and profits upon, but not prior to, their accrual under the aforesaid leases, and to retain, use and enjoy the same unless and until the occurrence of an event of default pursuant to the Note, the Mortgage, or any of the other Loan Documents, or until the violation of any term, condition or agreement of this Assignment, each of which shall constitute an "Event of Default" hereunder.

Borrower does hereby authorize and empower Lender to collect, upon demand, after any Event of Default hereunder, all of the rents, issues and profits now due or which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or agreement for the use or occupancy of, any part of said property, and to take such action, legal or equitable, as may be deemed necessary to enforce payment of such rents, issues and profits. Any lessee making such payment to Lender shall be under no obligation to inquire into or determine the actual existence of any Event of Default claimed by Lender.

Any amount received or collected by Lender by virtue of this Assignment shall be applied for the following purposes, but not necessarily in the order named, priority and application of such funds being within the sole discretion of Lender:

- (1) to the payment of all necessary expenses for the operation, protection and preservation of the property, including the usual and customary fees for management services;
- (2) to the payment of taxes and assessments levied and assessed against the property as said taxes and assessments become due and payable;
- (3) to the payment of premiums due and payable on any insurance policy related to the property;
- (4) to the payment of installments of principal and interest on the Note as and when they become due and payable pursuant to the terms of the Note, whether by acceleration or otherwise;
- (5) to the payment of any other sums due to Lender, including those due under the Mortgage and/or any of the other Loan Documents; and
- (6) the balance remaining after payment of the above shall be paid to the then owner of record of said property.

Borrower hereby agrees to indemnify Lender for, and to save it harmless from, any and all liability, loss or damage which Lender might incur under said leases or by virtue of this Assignment, and from any and all claims and demands whatsoever which may be assessed against Lender thereunder or hereunder, and, without limiting the generality of the foregoing, covenants that this Assignment, prior to any such default by said Borrower and entry upon the property by said Lender by reason thereof, shall not operate to place responsibility for the control, care, management or repair of said property upon Lender, nor the carrying out of any of the terms and conditions of said leases; nor shall it operate to make Lender responsible or liable for any waste committed on the property by the tenants or any other party, or for any negligence in the

management, upkeep, repair or control of said property resulting in loss or injury or death to any tenant, licensee, invitee, employee, stranger or other person.

The terms "Note", "Mortgage", and "Loan Documents" shall refer to such instruments as they have been or hereafter may be amended from time to time. This Assignment shall be binding upon the Borrower, Borrower's respective heirs, successors and assigns and subsequent owners of the property, or any part thereof, and shall inure to the benefit of Lender, its successors and assigns and any holder of the Note.

IN WITNESS WHEREOF, each Borrower has executed this instrument as of the day and year first above written.

BORROWER:

Frank H. Brockson

April M. Brockson

STATE OF ALABAMA **COUNTY OF JEFFERSON**

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Frank H. Brockson and April N. Brockson, whose names are signed to the foregoing Assignment, and who are known to me, acknowledged before me on this day that, being informed of the contents of said Assignment, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, this the 44 day of December, 1998.

My Commission Expires: 2-13-99

KKHIBIT "A"

1

Commence at the NW corner of SE % of the NW % Section 13, Township 20 South, Range 3 West, Shelby County, Alabama and run South 86°10'38" Bast, 103.61 feet to the point of beginning; thence South 86°00'00" East, 220.00 feet; thence South 04°00'00" West, 35.00 feet; thence South 86°00'00" East, 40.00 feet; thence South 05°03'54" West, 204.58 feet; thence North 86°28'21" West, 97.16 feet; thence North 57°58'42" West, 75.23 feet; thence North 86°00'00" West, 93.00 feet; thence North 04°06'08" East, 205.00 feet to the point of beginning.

All lying in the SE % of the NW % of Section 13, Township 20 South, Range 3 West, Shelby County, Alabama.

TOGETHER WITH THE RIGHTS TO ACCESS AND UTILITY EASEMENT TO THE ABOVE PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

Begin at the Northeast corner of the SW % of the NW % of Section 13, thence run West along the North % - % line 92.44 feet, thence turn left 88°03'49" and run South 5.68 feet; thence turn right 90°00'00" to the tangent of a counterclockwise curve having a delta angle of 14°58'34" and a radius of 328.32 feet and run Westerly along the arc of said curve 85.82 feet; thence continue tangent to said curve 18.58 feet to point of a clockwise curve having a delta angle of 39°40'57" and a radius of 114.57 feet, thence run along the arc of said curve 79.35 feet to a point on the Southeast right of way of U.S. Highway #31; thence turn left 90°00'00" from tangent and run Southwest along said highway right of way 24.00 feet, thence turn left 90°00'00" to the tangent counterclockwise curve having a delta angle of 39°40'57" and a radius of 138.57 feet, and run Easterly along the arc of said curve 95.97 feet; thence continue tangent to said curve 18.58 feet to the point of a clockwise curve having a delta angle of 14°58'34" and a radius of 304.32 feet, thence run Easterly along the arc of said curve 79.57 feet, thence continue Easterly and tangent to said curve 217.11 feet, thence turn left 91°52'05" and run North 37.00 feet to a point on the North line of the SE % of the NW % of Section 13, thence turn left 90°04'06" and run West along said % - % line 123.58 feet to the point of beginning.

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