

return to: Scott Holladay
Shelby County Highway Dept.
506 Hwy 70
Columbianna, AL 35051

THIS INSTRUMENT PREPARED BY:

Billy F. Gillingland
First Environment & Infrastructure
3535 Grandview Parkway, Suite 325
Birmingham, Alabama 35243

RIGHT-OF-WAY DEED FOR PUBLIC ROAD

STATE OF ALABAMA)

PROJECT NO. STPBH-7124(3)

TRACT NO. 3

SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, that we, the undersigned, Brett Winford and Randall Channell, of the County and State aforesaid, in and for the consideration of One hundred thirty dollars & 0/100, in hand paid by Shelby County, the receipt whereof is hereby acknowledged and for the further consideration of the benefit accruing to us and to the public from the construction or improvement of a public road through our lands, in Shelby County, do hereby give, grant, bargain, sell and convey to Shelby County, its successors or assigns, a Right-of-Way hereinafter described, over and across our said lands in Shelby County, Alabama, for a public road, said Right-of-Way herein conveyed being more particularly described as follows, and as shown on the sketch attached hereto and made a part hereof by reference, to-wit:

Commencing at the southwest corner of the southeast 1/4 of the southeast 1/4 of Section 21 Township 20, South Range 3 West, Shelby County, Alabama; thence north along the west line of said 1/4 1/4 a distance of 344.62 feet; thence southeasterly at a interior angle of 37° 57' 05", a distance of 13.92 feet; thence southeasterly at a angle to the left of 38° 10', a distance of 16.33 feet; thence southeasterly at a angle to the right of 30° 01' 06", a distance of 28.15 feet; thence southeasterly at a angle to the left of 13° 02' 20", a distance of 72.22 feet; thence southeasterly at a angle to the right of 1° 48' 03", a distance of 68.19 feet to the west right-of-way of County Road No. 17 and the point of beginning; thence northerly along said right-of-way at a interior angle of 43° 56' 45", a distance of 14.01 feet; thence northwesterly at angle to the left of 48° 49' 32", a distance of 4.75 feet; thence southerly at a angle to the left of 90° 00' 00", a distance of 9.35 feet; thence southeasterly, a distance of 14.03 feet to the point of beginning. Containing 0.002 plus or minus acres.

TO HAVE AND TO HOLD to the said Grantee, its successors, and assigns forever.

And we(I) do for myself and for my heirs, executors, and administrators covenant with the said Grantees, their successors, and assigns, that I(we) am(are) lawfully seized in fee simple of said premises, that they are free from all encumbrances, unless otherwise noted, that I(we) have a good right to sell and convey the same as aforesaid, that I(we), my heirs, executors, and administrators shall warrant and defend the same to the said Grantees, their successors and assigns forever, against the lawful claims of all persons.

TO HAVE AND TO HOLD by Shelby County, or its Assigns, and for and in consideration of the benefits to our property by reason of the construction or improvement of said road, we hereby release the County aforesaid, and all of its employees and officers, and the State of Alabama and all its employees and officers from all consequential damages, present or prospective, to our property, arising out of the construction, improvement, maintenance or repair of said road, and that said road is a benefit to our property is hereby admitted and acknowledged. All agreements, covering the moving, relocation and/or changing of the building and/or structures located wholly or partially on the above described right-of-way shall be in writing and approved by the State Department of Transportation before same shall be valid and binding on the said State Department of Transportation. The grantor hereby grants permission with right of ingress and egress to grantor's adjoining property at any time during construction period of project for purpose of moving grantor's buildings and/or structures from the above described right-of-way.

IN WITNESS WHEREOF, we have hereunto set our hands and seal this the 8 day of Oct, 1998.

WITNESS:

Scott Holladay
Scott Holladay

Randall L. Channell
[Signature]

12/16/1998-50206
03:08 PM CERTIFIED
SHELBY COUNTY JUDGE OF PROBATE
003 MEL .00

ACKNOWLEDGEMENT

STATE OF ALABAMA)
SHELBY COUNTY)

I, SCOTT HOLLADAY, a Notary Public, in and for said County and State, hereby certify that RANDALL L. CHANNELL BRETT WINFORD, whose name(s) is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, THEY executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 8th day of OCTOBER, 1998.

Scott Holladay NOTARY PUBLIC

MY COMMISSION EXPIRES: MARCH 18, 2000

ACKNOWLEDGEMENT FOR CORPORATION

STATE OF _____)
COUNTY OF _____)

I, _____, a Notary Public, in and for said County and State, hereby certify that _____, whose name(s) as _____ of the Company, a corporation, is/are signed to the foregoing conveyance, and who is/are known to me, acknowledged before me on this day that, being informed of the contents of this conveyance, _____ as such officer and with full authority, executed the same voluntarily, for and as the act of said corporation on the day the same bears date.

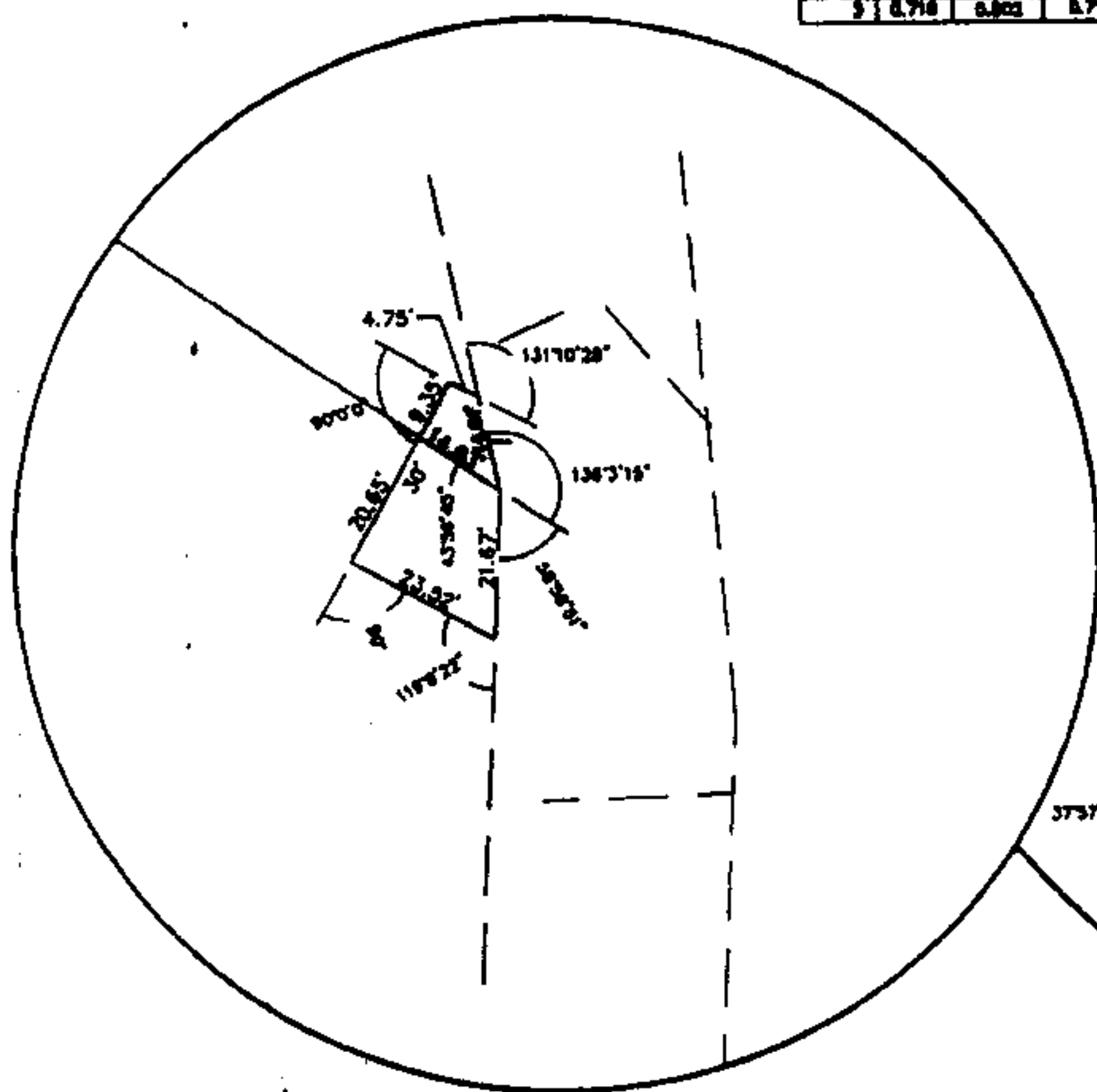
Given under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

MY COMMISSION EXPIRES: _____

Insl # 1398-50206

12/16/1998-50206
03:08 PM CERTIFIED
SHELBY COUNTY: JUDGE OF PROBATE
DUG KEL .00



ACREAGE			
TRACT	REPORTED	PRODUCED	REMAINING
3	1.13	0.01	1.12

SW CORNER
SE - SE
SECTION 21
T-20-S,
R-3-W

OAK MOUNTAIN
CONSTRUCTION CO., INC.

**DONALD C. &
JOYCE KENNEDY**

SECTION 21 TOWNSHIP 20 SOUTH, RANGE 3 WEST

R.O.W. CONVEYANCE SKETCH
(This is not a Survey)

DATE: MAY 1997

DRAWN: WSB

CHECKED: PA

SHEET NO. 1 OF 1

BRETT G. WINFORD
AND

RANDALL L. CHANNELL

PREPARED BY:

Cecil Jones & Associates, Inc.
A NEIL-SCHAFFER COMPANY

CONSULTING ENGINEERS • PLANNERS • LANDSCAPE ARCHITECTS



LEGEND

 R EXISTING PROPERTY LINE
 _____ PROPERTY LINE (REQUIRED)